

# St. Jerome Church

**1st Sunday of Lent**  
February 18, 2024



February Communal Anointing of the Sick

**St. Jerome Catholic Church**  
5550 Thornburn Street  
Los Angeles, CA 90045  
310-348-8212  
[www.stjeromelax.org](http://www.stjeromelax.org)

## SCHEDULED SERVICES

Daily Mass (Mon-Sat) - 8am  
In the Church & on Zoom  
Followed by Drive-in Adoration until 3:15pm.

Rain or shine we will have mass and adoration

## **Sunday Mass Times**

**8am, 10am, Noon and 5pm**

The 8am and 10am masses will be on Zoom as well  
Meeting ID: 661-442-999. Password: 162-954  
If you need to use our "wi-fi" we have limited bandwidth at  
"St. Jerome Guest Outdoor" password SJguest2020

**Confessions: Saturday 1:30pm to 2:30pm in the church**  
Also by appointment

**Holy Hour in our Church - Wed. 5:30pm to 6:30pm**

**Our Mother of Perpetual Help Novena**

Meeting ID: 870 7309 0551 . Password: HolyMother

**Mass & Novena Wednesday, March 6th at 5:30pm**

**Friday Evening Charismatic Prayer Meeting in Hall & Zoom**  
It begins at 7pm. All are welcome to be renewed and refreshed.

Meeting ID: 870-2775-1085 Password: 821-822

**Rosary - following 8am daily Mass**

## RECTORY STAFF

Our Pastor: Fr. Bill Bolton 424-543-4681  
Business Manager: Juanita Rivera-Wiemken  
310 348-8212 x303  
For calendar request email: [juanitarw@gmail.com](mailto:juanitarw@gmail.com)  
Ministry Associate: Florence Solis 213 841-6775  
Contact about Confirmation/Youth Ministry  
Secretary/Bulletin Editor: Roxanne Shaw  
310 348-8212 x 301  
[rshaw@stjeromewestchester.org](mailto:rshaw@stjeromewestchester.org)

## RECTORY OFFICE HOURS

Monday—Thursday by phone or email  
8:30am—noon; 1pm-4:30pm  
Friday and Saturday—Closed  
Sunday—8:30am—Noon; Rectory Garden Area

# 1st Sunday of Lent

Liturgy of the Word

2/18/2024

A reading from the book of Genesis (Gn 9:8-15)  
God said to Noah and to his sons with him: "See, I am now establishing my covenant with you and your descendants after you and with every living creature that was with you: all the birds, and the various tame and wild animals that were with you and came out of the ark. I will establish my covenant with you, that never again shall all bodily creatures be destroyed by the waters of a flood; there shall not be another flood to devastate the earth." God added: "This is the sign that I am giving for all ages to come, of the covenant between me and you and every living creature with you: I set my bow in the clouds to serve as a sign of the covenant between me and the earth. When I bring clouds over the earth, and the bow appears in the clouds, I will recall the covenant I have made between me and you and all living beings, so that the waters shall never again become a flood to destroy all mortal beings."

The word of the Lord. Thanks be to God.

RESPONSORIAL: Ps 51

Be merciful, O Lord, for we have sinned.

From the first letter of St. Peter (1 Pt 3:18-22)  
Beloved: Christ suffered for sins once, the righteous for the sake of the unrighteous, that he might lead you to God. Put to death in the flesh, he was brought to life in the Spirit. In it he also went to preach to the spirits in prison, who had once been disobedient while God patiently waited in the days of Noah during the building of the ark, in which a few persons, eight in all, were saved through water. This prefigured baptism, which saves you now. It is not a removal of dirt from the body but an appeal to God for a clear conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers subject to him.

The word of the Lord. Thanks be to God.

## February's Special Collections

Building Support/Called to Renew: **TODAY**

February 11th & 25th: Together In Mission

Gospel Verse: One does not live on bread alone, but on every word that comes forth from the mouth of God.

From the Gospel according to Mark (Mk 1:12-15)  
The Spirit drove Jesus out into the desert, and he remained in the desert for forty days, tempted by Satan. He was among wild beasts, and the angels ministered to him.

After John had been arrested, Jesus came to Galilee proclaiming the gospel of God: "This is the time of fulfillment. The kingdom of God is at hand. Repent, and believe in the gospel."

The Gospel of the Lord. Praise to you, Lord Jesus Christ.

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## FAST AND ABSTINENCE

As Friday was the day of Jesus' suffering and death, the Church asks Catholics to **ABSTAIN FROM EATING MEAT ON ALL THE FRIDAYS OF LENT** as well as on Ash Wednesday.

ON ASH WEDNESDAY AND GOOD FRIDAY WE FAST. Fasting means eating no more than one full meal and 2 lighter meals for the day. No snacking is allowed, but fluid does not break the fast. Adults are bound to fast till beginning their 60th year.

ABSTINENCE forbids the eating of meat for those who are of age of 14 years and older.

## FEBRUARY WEDDING ANNIVERSARIES

May God bless them as they celebrate their anniversary!

**Romeo & Lourdes Telebrico** 49 YEARS

 **David & Karen Burgoyne** 36 YEARS

**Stephen & Paula Jones** 34 YEARS

**Chidi & Clara Okoro** 25 YEARS

*If you would like us to remember your Wedding anniversary please contact Roxanne Shaw*

**FRAUD ALERT:** We are have the Called To Renew Campaign, but Please ignore **ANY TEXT** or **EMAILS** you may receive saying that any priest is asking you to send gift cards or money. This is a scam.

## Monthly Pledge Fulfillment Collection

Each 3rd Sunday of the month, our 2nd collection will be a combined collection. Cash and Building Fund envelopes will go 100% to the parish. Checks to "Called to Renew" as well as Called To Renew envelopes will go to Called to Renew Campaign... of which we get 50% for our projects. Thank for your generosity. **\$242,302.98 Documented to date.**

### NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

### PRAYER TO OVERCOME RACISM (At end of Intercessions)

Mary, friend and mother to all, through your Son, God has found a way to unite himself to every human being, called to be one people, sisters and brothers to each other.

We ask for your help in calling on your Son, seeking forgiveness for the times when we have failed to love and respect one another.

We ask for your help in obtaining from your Son the grace we need to overcome the evil of racism and to build a just society.

We ask for your help in following your Son, so that prejudice and animosity will no longer infect our minds or hearts but will be replaced with a love that respects the dignity of each person.

Mother of the Church, the Spirit of your Son Jesus warms our hearts: pray for us. Amen.

**TODAY** after the 8am & 10am masses  
Our Religious Ed Students  
Are providing coffee and pastries.  
Your support would be appreciated.



Lent is a time to add something good. What am I adding for Lent? Perhaps reading scripture each day? How about a daily examine of conscience? On Friday doing the Stations of the Cross? Perhaps walking outside and enjoying God's creation daily? Our Lady of Perpetual Help Novena? The Friday Evening Prayer Group? Joining to pray the rosary following the Saturday mass? I am adding an extra Hail Mary praying for vocations to the priesthood and consecrated life.

Lent is a time to subtract something I like. What am I giving up for Lent? I am giving up Social Media this Lent. I have previously given up pork and beef. I am also, other than mass, giving up alcohol.

Lent is a time to multiply and divide. It is time to place something in the Lord's hands to be blessed and shared. How about doing Operation Rice Bowl this year? Why not give up that daily Starbucks and donate those monies to a good charity?

When we add, subtract, multiply and divide with our Lord, He helps us be transformed these forty days as we prepare for Holy Week and Easter.

Register online at [LAXCEF.org](http://LAXCEF.org) and join team Saint Jerome School

You are invited to peacefully pray with **40 Days for Life** Participants in front of the Planned Parenthood abortion center in Lawndale. We pray for an end to abortion for we are often the last hope for women going in to have an abortion. Our vigil starts February 14 through March 24. For more information and especially if you would like to pray with us, contact Teresa Syta 310 592-4213 or register at [www.40daysforlife.com/Lawndale/](http://www.40daysforlife.com/Lawndale/)

# Music for Today

## Gathering: **THE GLORY OF THESE FORTY DAYS**

- 1: The glory of these forty days  
We celebrate with songs of praise,  
For Christ, by whom all things were made,  
Himself has fasted and has prayed.
- 2: Alone and fasting Moses saw  
The loving God who gave the law.  
And to Elijah, fasting, came  
The steed and chariots of flame.
- 3: So Daniel trained his mystic sight,  
Delivered from the lion's might.  
And John, the Bridegroom's friend, became  
The herald of Messiah's name.
- 4: Then grant that we like them be true,  
Consumed in fast and prayer with you.  
Our spirits strengthen with your grace,  
And give us joy to see your face.

## Gifts: **IN EVERY AGE** by Janèt Sullivan Whitaker

1: Long before the mountains came to be and the land  
and sea and stars of the night, through the endless sea-  
sons of all time, You have always been, You will always  
be.

In ev'ry age, O God, you have been our refuge.  
In ev'ry age, O God, you have been our hope.

2: Destiny is cast, and at your silent word We return to  
dust and scatter to the wind. A thousand years are like a  
single moment gone, As the light that fades At the end  
of day.

3: Teach us to make use of the time we have. Teach us  
to be patient even as we wait. Teach us to embrace our  
ev'ry joy and pain. To sleep peacefully, And to rise up  
strong.

## Gifts @10: **TANGING YAMAN** by Manoling Francisco, S.J.

Koro: Ikaw ang aking tanging yaman  
Na 'di lubasang masumpungan  
Ang nilikha Mong kariktan  
Sulyap ng 'Yong kagandahan

*You are my only treasure, though I cannot fully understand.  
The splendor that You have created is a glimpse of Your beauty.*

Ika'y hanap sa t'wina Nitong pusong Ikaw lamang ang saya  
Sa ganda ng umaga Nangungulila sa'Yo sinta

*I search for You always, this heart whose only happiness is You.  
In the beauty of the morning, I am at loss for You, my Beloved.*

Ika'y hanap sa t'wina Sa kapwa ko Kita laging nadarama  
Sa lyong mga likha Hangad pa ring masdan ang 'Yong mukha

*I search for You always, and feel Your presence in my neighbor.  
In Your creation, I desire to see Your face.*

## Communion: **WE COME TO YOU** by Josh Blakesley

1: By Your body and blood, by Your life and Your love;  
Renew us. May Your sacrifice be forgiveness in me; Heal  
us.

We come to You. We come to You  
Broken, hungry. We come to You.  
We come to You. Make us whole again.

2: In the body of Christ we are brought to new life; Re-  
store us. May the flesh that we eat and the blood that  
we drink save us.

3: By the faith we profess, and the sins we confess,  
mold us. We are brought to our knees at the altar of  
peace; change us.

4: May the Word we receive be the faith we believe;  
teach us. With these mysteries draw us into the feast;  
feed us.

**Bridge:** By your love, by your grace, we are one.

## **COM 2@10: TINAPAY NG BUHAY** (Manoling Francisco, S.J.)

Koro: Ikaw, Hesus ang Tinapay ng buhay  
Binasbasan, hinati't inialay  
Buhay na ganap ang sa ami'y kaloob  
At pagsasalong walang hanggan.

*Jesus, you are the bread of life. Blessed, divided and sacrificed.  
For the life you have given up as your gift to us is eternal.*

## **Com 2: A PLACE AT YOUR TABLE** by Ben Walther

1: Happy the ones whom you call here to dine, the saint  
and the sinner, your friends. Now reconciled in this ban-  
quet divine, the promise of life without end, the prom-  
ise of life without end.

Here in your presence the greatest are least, the bur-  
dened find rest and the hungry can feast. By love we're  
invited, here mercy prevails. God, in your goodness, we  
share a place at your table, a place at your table.

2: From this communion, in one heart and mind, out into mission we go. No greater love shall the world ever find, and none shall we ever know, and none shall we ever know.

**Bridge:** To bring liberty to the captives and sight to all who are blind, we are sent in love, empowered by your Bread of Life.

**REFLECTION@10: Sa 'Yo Lamang** (Borres, Gan, M. Francisco, S.J.)

1. My heart and soul are Yours. With the sweetness of Your love accept my gift. My life is Yours forever more. What need do I have of wealth, fortune and fame. If You will be mine, I will have everything.

Sa 'Yo lamang ang puso ko, Sa 'Yo lamang ang buhay ko,  
For you alone I give my heart. For you alone I give my soul.  
Kalinisan, Pagdaralita, Pagtalima, aking sumpa  
Purity, Perseverance, Obedience, I pledge to you.

**Reflection: LEAD US TO THE CROSS** by Chris Muglia

1: For forty days and forty nights we fast and pray, we sacrifice. We pray, O God, that you will make us holy. From the snare of sin and the grip of vice we turn away to renew our lives. We come back to you, we seek your love and mercy.

You alone, you are all we need. You alone, are every thing. Lead us to the cross. Lead us to the cross. Lead us to the cross. Lead us to the cross.

2: In solitude we walk with you, in your love and in your truth. We must be the hands and feet of you, Lord. Help us turn to the lost and poor, to the naked and the forgotten, Lord, that we might bring your compassion and your mercy.

**Bridge:** O God, renew our hearts and minds; remove the blindness from our eyes. And when we falter and we fail, lead us back to you again. Lead us to the cross. Lead us to the cross. Lead us to the cross. Lead us to the cross.

**SANTO, SANTO** (Manoling Francisco, S.J./Jandi Arboleda)

Santo, Santo, Santo Panginoong Diyos  
Napupuno ang langit at lupa Ng kadakilaan Mo  
Hosana, Hosana, Hosana sa kaitaasan!  
Hosana, Hosana, Hosana sa kaitaasan!

Pinagpala ang napaparito Sa Ngalang ng Panginoon!  
Hosana, Hosana, Hosana sa kaitaasan!  
Hosana, Hosana, Hosana sa kaitaasan!

**KORDERO NG DIYOS** (Manoling Francisco, S.J.)

Kordero ng Diyos na nag-aalis ng mga kasalanan sa mundo,  
Maawa ka sa amin! Kordero ng Diyos, maawa ka.

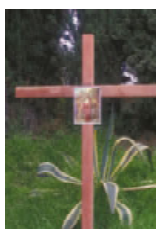
Kordero ng Diyos na nag-aalis ng mga kasalanan sa mundo,  
Ipagkaloob mo sa amin ang kapayapaan

**IN THESE DAYS OF LENTEN JOURNEY** by Ricky Manalo

In these days of Lenten journey  
We have seen and we have heard  
The call to sow justice  
In the lives of those we serve.

1: We reach out to those who are homeless, to those who live without warmth. In the coolness of evening we'll shelter their dreams; we will clothe them in mercy and peace.

2: We open our eyes to the hungry, and see the faces of Christ. As we nourish all people who hunger for food, may their faith in our God be renewed.



Stations of the Cross at St. Jerome are available outside to walk and pray. Communal Stations of the Cross Are Friday evenings at 7pm

Confession is also available Friday evenings: from 6:30 to 7:30pm

Your Lenten alms change lives globally and in your own community.

**Operation Rice Bowl**

Your donations help provide lifesaving support to more than 250 million people in more than 120 countries.



What does your donation provide?

\$40

for chickens that provide protein-rich eggs.

\$80

for a baby goat to provide milk and income.

\$150

for a household garden for nutrition.

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## Knights of Columbus Fish Fry Dinner

Friday, **Feb. 23, March 1, 8, 15, 22.** Dinner is served from 5:30pm to 7:30pm. Takeouts available. BINGO starts at 7:30pm.

The Hall is located at: 8049 W. Manchester Blvd. 310-821-2324

## BLACK HISTORY MONTH JAMBALAYA BOX LUNCH

Sunday, February 25, 2024

PRESENTED BY:

KNIGHTS OF PETER CLAVER LADIES AUXILIARY

ST. JEROME - COURT 402

TAKE-OUT BOXED LUNCHES  
WILL BE SOLD AFTER SUNDAY  
MASSES FOR ONLY \$10.

COFFEE, WATER & DESERTS SOLD SEPARATELY



## St. Jerome School

St. Jerome School is accepting applications for Pre-K, Transitional K & Grades K thru Grade 8.

Applications may be downloaded from our website.

Visit [www.st-jeromeschool.org](http://www.st-jeromeschool.org)  
or call 310 670-1678

## The Senior Center is Open!

On **MONDAYS AND WEDNESDAYS**

From Noon to 4pm

Seniors are welcome to join us for cards, games and socializing. For those returning, you have been missed. For those looking for something new to do, even if it's just to see some friendly faces, we can't wait to meet you.

If you have any questions, please contact Joan Hoffman at 310-670-7801.

## "ONE CAN, YES I CAN!"

We have our parish's ongoing collection of food for those most in need. You may bring a can or package of non-perishable food to Mass and place it in baskets either in the vestibule or near an entrance. (Please no expired items or glass jars.) Tuna, peanut butter, and individual easy-open meals are much in demand. Donations go directly to the clients of Food Pantry, LAX (355 E. Beach Ave., Inglewood. 310-677-5597)

Condolences are extended to the family and friends of

**Terez Harris**

(Diamond Parishioner)

**Ann Sterling**

(Mother of Melanie Conley & Stephanie Beasley)

**Belén Maldonado**

(Mother of Gloria Maldonado & Stella Padilla)

**Elsamma Jose**

(Sister of Mary Mathews)

**Tina Gustavson**

(Diamond Parishioner)

**Eddie Rutherford**

(Father of Shirley Ramirez)

**Antonio Fernandes**

(Father of Charmaine Fernandes)

**Sr. Rita Callanan, IHM**

(Friend of Louise Meehan)

May they rest in peace.



## Prayers for the Sick

Bill Botch	Luis Restrepo	Ronnie Hill
Elizabeth Ezeana	Agatha Ezeana	Elvira Lara
Gregorio Ramos	Jimmy Glenn	Rodney Moore
Delia Rodriguez	Mary Lou MacDonald	Jay Parker
Perdana Tamzil	Carol Igetei	Carina Tapia
Fausta Malagon	Angelica Teissera	Maritza Cardona
Josephine Cullison	Paul Swanson	Kathy Fitzpatrick
Jane Lorentzen	Kathleen Pinzon	Christopher Martinez
Louise Meehan	Robert Gonzales	Lola McAlpin-Grant
Dennis McGurk	David Kruzek	Larry Smith
Steven Whitney	Raymond Shinn	Dolores Shinn
Bernadette Collins	Alex Bajot	Daria Guthrie
Lupe Gallegos	Annie Kline	Edie Knight
Faye McCreary	Jose Beltran	Maria Beltran
Lina Lugay	Mary Mathew	Marshall Cochrane
Ann Cochrane	Miller Lafayette	Celia Martinez
David Bajota	Sam Quatto	Paris Carter
Marilyn Legayada	Daniel Kearney	Tony Fernandez
	Beverly Razzeto	Dan McNay
Godwin Haylock	Antonio Rosas	Maria Cirsafulli
Terry Dicks	Roy Imamura	Kara Fitzpatrick
	Irma Guadron	Christian Amendola

## BEING and BECOMING CATHOLIC

Our next St. Jerome RCIA class on the Catholic Faith

**has re-zoomed on Thursdays at 7pm.**

Anyone who is thinking about being baptized Catholic, anyone who needs to make their Confirmation, and anyone who would like a *refresher* on what the Church teaches, please join us! If you have not already enrolled, please call the Rectory and leave your name and email address. We will send you the zoom information.





Sister DeLille

Henriette DeLille (1813–1862) founded the Catholic order of the Sisters of the Holy Family, made up of free women of color in New Orleans. This order provided nursing care and a home for orphans, and later established schools.

Henriette DeLille was born in 1812 in New Orleans, Louisiana, into a life of privilege. Her father, Jean-Baptiste DeLille Sarpy was born in 1762 in France; her mother, Marie-Josèphe Dìaz, a free quadroon Creole of color of French, Spanish and African ancestry, was born in New Orleans. Henriette’s parents were Catholic, as were most Creoles and free people of color. (Henriette’s great-great-grandmother came from Africa as a slave. After the death of her owner, she was freed.)

Henriette’s parents never married since laws prohibited it. Their union was a common-law marriage typical of the placage system, in which white men entered into the equivalent of common-law marriages with women of African, Indian and white (European) Creole descent. Since most colonists were men, the need for women who made their men look good was highly valued in social settings.

Trained by her mother in French literature, music, dancing, and nursing, Henriette was groomed to take her place as the common-law wife of a wealthy white man. Her sister, Cecile, had done socially and financially very well for the family in this way.

As a devout Catholic, Henriette was drawn to a strong religious belief in the teaching of the Catholic Church. She refused to accept this sinful lifestyle. She became an outspoken opponent of the placage system on the grounds that it represented a violation of the Catholic sacrament of marriage.

In 1827, at the age of 14, the well-educated Henriette began teaching at the St. Claude School founded for the education of young girls of color. Over the next several years, her devotion to caring for and educating the poor grew. In 1836 she wrote, “I wish to live and die for God.”

Henriette and her family were light skinned enough to pass for white, as they were octoroons, 7/8 white. Her family listed themselves as white in the 1830 census. Henriette used the label *free person of color*, which applied to all biracial people. Henriette was refused application by the Ursuline nuns (virginity required: before turning 16 cemetery records show she had buried 2 infants [fyi: at that time the majority of infants did not reach 1, and those that did, half did not reach 5] prior to her 1831 Confirmation) and later by the Carmelite nuns who only accepted whites there.

In 1836 Henriette organized a group of her friends into the Sisters of the Presentation of the Blessed Virgin Mary. During the 1840s Henriette continued assembling the group of young women who would later become the Sisters of the Holy Family. She and Juliette Gaudin taught religion to the slaves, encouraged free quadroon women to select men of their own class and encouraged slave couples to have their unions blessed by the church.

The Sisters of the Holy Family was founded at St. Augustine’s Church in 1842. Father Etienne Rousselon, a missionary from France and the pastor, secured formal recognition of the new order from the Vatican and arranged getting religious habits from France for the sisters. (It was prohibited by the bishop for people of color to make public vows or wear a religious habit.)

The sisters taught slaves. They provided a home for orphans and established schools. At this time under Louisiana law edu-

cating slaves was punishable by death or life imprisonment. They cared for several elderly women who were former slaves. Later Sister DeLille built a home for the sick, aged and poor people of color.

Henriette DeLille died in 1862 at the age of 50 (tuberculosis). She is buried in St. Louis Cemetery No. 2. Friends attributed her death to a life of service, poverty, and hard work. Sister Henriette DeLille was declared a Servant of God in 2010.

ZOOM id For all Masses: 661-442-999  
Password: 162-954

### MASS INTENTIONS

#### Sunday: 02/18

- 8am: FB Joan Hoffman (SI)
- 10am: SJ St. Jerome Parishioners (SI)
- Noon: FP Yves Serge, Bobby Joe, & JoAnne Marie Carli (D)
- 5pm: FB Luisa & Donacino Messina (D)

#### Monday: 02/19

- 8am: FB Mary Bolton (SI)

#### Tuesday: 02/20

- 8am: FP Nobert Asoera (D)

#### Wednesday: 02/21

- 8am: FB Ena Irerih (SI) (birthday)

#### Thursday: 02/22

- 8am: FP Polly Means (SI) (birthday)

#### Friday: 02/23

- 8am: FB Jesus Garber (D)

#### Saturday: 2/24

- 8am: FP David Heppell (SI) (birthday)

Dead (D) Thanksgiving (T) Special Intention (SI)

FB: Fr. Bill \* FP: Fr. Peter \* SJ: Jesuit

To book a mass:

Call the rectory at 310 384-8212  
rshaw@stjeromewestchester.org

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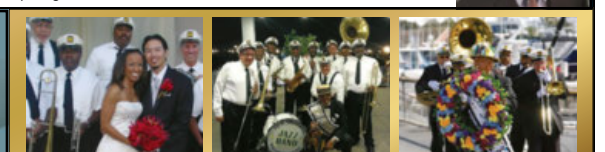
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