

# St. Jerome Church

## Palm Sunday of the Lord's Passion

March 24, 2024



St. Patrick is one of the patrons of our Los Angeles Archdiocese. Hope you had a good St. Patrick's Day.

St. Jerome Catholic Church  
5550 Thornburn Street  
Los Angeles, CA 90045  
[www.stjeromelax.org](http://www.stjeromelax.org)  
310-348-8212

### RECTORY STAFF

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### RECTORY OFFICE HOURS

Monday—Wednesday by phone or email  
8:30am—noon; 1pm-4:30pm  
Holy Thursday thru Easter Monday—Closed  
Sunday—8:30am—Noon; Rectory Garden Area

### SCHEDULED SERVICES

Daily Mass (Mon-Thurs) - 8am

In the Church & on Zoom

Followed by Drive-in Adoration until 3:15pm.

No Adoration on Good Friday or Holy Saturday

**Easter Sunday Mass is in the Church  
8am, 10am, and Noon (No evening Mass)**

The 8am and 10am masses will be on Zoom as well

Meeting ID: 661-442-999. Password: 162-954

If you need to use our "wi-fi" we have limited bandwidth at  
"St. Jerome Guest Outdoor" password SJguest2020

**Confessions: Thursday Morning from 10am to 11:30am**

No confessions on Good Friday and Holy Saturday

Also by appointment

**Mass and Novena Wednesday, April 3rd at 5:30pm**

**Holy Hour in our Church - Wed. 5:30pm to 6:30pm**

**Our Mother of Perpetual Help Novena**

Meeting ID: 870 7309 0551 . Password: HolyMother

**Friday Evening Charismatic Prayer Meeting**

RESUMES NEXT FRIDAY AFTER EASTER at 7pm. All are welcome.

Meeting ID: 870-2775-1085 Password: 821-822

Rosary - following 8am daily Mass



**Palm Sunday of the Lord's Passion**  
Liturgy of the Word

**March's Special Collection**  
Holy Land Collection: Good Friday (March 29)  
75th Anniversary Celebration: Easter Sunday

**From the Gospel of Mark** (Mk 11:1-10)

When Jesus and his disciples drew near to Jerusalem, to Bethphage and Bethany at the Mount of Olives, he sent two of his disciples and said to them, "Go into the village opposite you, and immediately on entering it, you will find a colt tethered on which no one has ever sat. Untie it and bring it here. If anyone should say to you, 'Why are you doing this?' reply, 'The Master has need of it and will send it back here at once.'"

So they went off and found a colt tethered at a gate outside on the street, and they untied it. Some of the bystanders said to them, "What are you doing, untying the colt?" They answered them just as Jesus had told them to, and they permitted them to do it. So they brought the colt to Jesus and put their cloaks over it. And he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut from the fields.

Those preceding him as well as those following kept crying out: "Hosanna! Blessed is he who comes in the name of the Lord! Blessed is the kingdom of our father David that is to come! Hosanna in the highest!"

The Gospel of the Lord. Praise to you, Lord Jesus Christ.

**Processional: Sing Hosanna!** by Kirby Shaw

Sing Hosanna to the Son of David.  
Sing Hosanna to the Son of David.  
Sing Hosanna. Sing Hosanna.  
Sing Hosanna in the highest.

Blessed is He that cometh in the name of the Lord.  
Blessed is He that cometh in the name of the Lord.  
Blessed is He that cometh in the name of the Lord.  
The Lord.

**From the first book of Isaiah** (Is 50:4-7)

The Lord GOD has given me a well-trained tongue, that I might know how to speak to the weary a word that will rouse them. Morning after morning he opens my ear that I may hear; and I have not rebelled, have not turned back. I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting. The Lord GOD is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame.

The word of the Lord. Thanks be to God.

**RESPONSORIAL** – Ps 22

My God, My God, why have you abandoned me?

**From the letter to the Philippians** (Phil 2:6-11)

Christ Jesus, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

The word of the Lord. Thanks be to God.

**Gospel Verse:** Christ became obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name.



## The Passion of the Lord according to Mark

(Mk 14:1—15:47)

The Passover and the Feast of Unleavened Bread were to take place in two days' time. So the chief priests and the scribes were seeking a way to arrest him by treachery and put him to death. They said, **“Not during the festival, for fear that there may be a riot among the people.”**

When he was in Bethany reclining at table in the house of Simon the leper, a woman came with an alabaster jar of perfumed oil, costly genuine spikenard. She broke the alabaster jar and poured it on his head. There were some who were indignant. **“Why has there been this waste of perfumed oil? It could have been sold for more than three hundred days' wages and the money given to the poor.”**

They were infuriated with her. Jesus said, “Let her alone. Why do you make trouble for her? She has done a good thing for me. The poor you will always have with you, and whenever you wish you can do good to them, but you will not always have me. She has done what she could. She has anticipated anointing my body for burial. Amen, I say to you, wherever the gospel is proclaimed to the whole world, what she has done will be told in memory of her.”

Then Judas Iscariot, one of the Twelve, went off to the chief priests to hand him over to them. When they heard him they were pleased and promised to pay him money. Then he looked for an opportunity to hand him over.

On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to him, “Where do you want us to go and prepare for you to eat the Passover?” He sent two of his disciples and said to them, “Go into the city and a man will meet you, carrying a jar of water. Follow him. Wherever he enters, say to the master

of the house, ‘The Teacher says, “Where is my guest room where I may eat the Passover with my disciples?’” Then he will show you a large upper room furnished and ready. Make the preparations for us there.” The disciples then went off, entered the city, and found it just as he had told them; and they prepared the Passover.

When it was evening, he came with the Twelve. And as they reclined at table and were eating, Jesus said, “Amen, I say to you, one of you will betray me, one who is eating with me.” They began to be distressed and to say to him, one by one, “Surely it is not I?” He said to them, “One of the Twelve, the one who dips with me into the dish. For the Son of Man indeed goes, as it is written of him, but woe to that man by whom the Son of Man is betrayed. It would be better for that man if he had never been born.”

While they were eating, he took bread, said the blessing, broke it, and gave it to them, and said, “Take it; this is my body.” Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, “This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God.” Then, after singing a hymn, they went out to the Mount of Olives.

Then Jesus said to them, “All of you will have your faith shaken, for it is written: *I will strike the shepherd, and the sheep will be dispersed.* But after I have been raised up, I shall go before you to Galilee.” Peter said to him, “Even though all should have their faith shaken, mine will not be.” Then Jesus said to him, “Amen, I say to you, this very night before the cock crows twice you will deny me three times.” But he vehemently replied, “Even though I should have to die with you, I will not deny you.” And they all spoke similarly.

Then they came to a place named Gethsemane, and he said to his disciples, "Sit here while I pray." He took with him Peter, James, and John, and began to be troubled and distressed. Then he said to them, "My soul is sorrowful even to death. Remain here and keep watch." He advanced a little and fell to the ground and prayed that if it were possible the hour might pass by him; he said, "Abba, Father, all things are possible to you. Take this cup away from me, but not what I will but what you will." When he returned he found them asleep. He said to Peter, "Simon, are you asleep? Could you not keep watch for one hour? Watch and pray that you may not undergo the test. The spirit is willing but the flesh is weak." Withdrawing again, he prayed, saying the same thing. Then he returned once more and found them asleep, for they could not keep their eyes open and did not know what to answer him. He returned a third time and said to them, "Are you still sleeping and taking your rest? It is enough. The hour has come. Behold, the Son of Man is to be handed over to sinners. Get up, let us go. See, my betrayer is at hand."

Then, while he was still speaking, Judas, one of the Twelve, arrived, accompanied by a crowd with swords and clubs who had come from the chief priests, the scribes, and the elders. His betrayer had arranged a signal with them, saying, "The man I shall kiss is the one; arrest him and lead him away securely." He came and immediately went over to him and said, "Rabbi." And he kissed him. At this they laid hands on him and arrested him. One of the bystanders drew his sword, struck the high priest's servant, and cut off his ear. Jesus said to them in reply, "Have you come out as against a robber, with swords and clubs, to seize me? Day after day I was with you teaching in the temple area, yet you did not arrest me; but that the Scriptures may be fulfilled." And they all left him and fled. Now a young man followed him wearing

nothing but a linen cloth about his body. They seized him, but he left the cloth behind and ran off naked.

They led Jesus away to the high priest, and all the chief priests and the elders and the scribes came together. Peter followed him at a distance into the high priest's courtyard and was seated with the guards, warming himself at the fire. The chief priests and the entire Sanhedrin kept trying to obtain testimony against Jesus in order to put him to death, but they found none. Many gave false witness against him, but their testimony did not agree. Some took the stand and testified falsely against him, alleging, **"We heard him say, 'I will destroy this temple made with hands and within three days I will build another not made with hands.'"**

Even so their testimony did not agree. The high priest rose before the assembly and questioned Jesus, saying, "Have you no answer? What are these men testifying against you? But he was silent and answered nothing. Again the high priest asked him and said to him, "Are you the Christ, the son of the Blessed One?" Then Jesus answered, "I am; and 'you will see the Son of Man seated at the right hand of the Power and coming with the clouds of heaven.'" At that the high priest tore his garments and said, "What further need have we of witnesses? You have heard the blasphemy. What do you think?" They all condemned him as deserving to die. Some began to spit on him. They blindfolded him and struck him and said to him, **"Prophecy!"** And the guards greeted him with blows.

While Peter was below in the courtyard, one of the high priest's maids came along. Seeing Peter warming himself, she looked intently at him and said, **"You too were with the Nazarene, Jesus."**

But he denied it saying, "I neither know nor understand what you are talking about." So he went out into the outer court. Then the cock crowed. The maid saw him and began again to say to the bystanders, **"This man is one of them."**

Once again he denied it. A little later the bystanders said to Peter once more, **"Surely you are one of them; for you too are a Galilean."**

He began to curse and to swear, "I do not know this man about whom you are talking." And immediately a cock crowed a second time. Then Peter remembered the word that Jesus had said to him, "Before the cock crows twice you will deny me three times." He broke down and wept.

As soon as morning came, the chief priests with the elders and the scribes, that is, the whole Sanhedrin held a council. They bound Jesus, led him away, and handed him over to Pilate. Pilate questioned him, "Are you the king of the Jews?" He said to him in reply, "You say so." The chief priests accused him of many things. Again Pilate questioned him, "Have you no answer? See how many things they accuse you of." Jesus gave him no further answer, so that Pilate was amazed.

Now on the occasion of the feast he used to release to them one prisoner whom they requested. A man called Barabbas was then in prison along with the rebels who had committed murder in a rebellion. The crowd came forward and began to ask him to do for them as he was accustomed. Pilate answered, "Do you want me to release to you the king of the Jews?" For he knew that it was out of envy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate

again said to them in reply, "Then what do you want me to do with the man you call the king of the Jews?" They shouted again, **"Crucify him."**

Pilate said to them, "Why? What evil has he done?" They only shouted the louder, **"Crucify him."**

So Pilate, wishing to satisfy the crowd, released Barabbas to them and, after he had Jesus scourged, handed him over to be crucified.

The soldiers led him away inside the palace, that is, the praetorium, and assembled the whole cohort. They clothed him in purple and, weaving a crown of thorns, placed it on him. They began to salute him with, **"Hail, King of the Jews!"** and kept striking his head with a reed and spitting upon him. They knelt before him in homage. And when they had mocked him, they stripped him of the purple cloak, dressed him in his own clothes, and led him out to crucify him.

They pressed into service a passer-by, Simon, a Cyrenian, who was coming in from the country, the father of Alexander and Rufus, to carry his cross.

They brought him to the place of Golgotha — which is translated Place of the Skull —, They gave him wine drugged with myrrh, but he did not take it. Then they crucified him and divided his garments by casting lots for them to see what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." With him they crucified two revolutionaries, one on his right and one on his left. Those passing by reviled him, shaking their heads and saying, **"Aha! You who would destroy the temple and rebuild it in three days, save yourself by coming down from the cross."**



Likewise the chief priests, with the scribes, mocked him among themselves and said, **“He saved others; he cannot save himself. Let the Christ, the King of Israel, come down now from the cross that we may see and believe.”**

Those who were crucified with him also kept abusing him.

At noon darkness came over the whole land until three in the afternoon. And at three o'clock Jesus cried out in a loud voice, *“Eloi, Eloi, lema sabachthani?”* which is translated, *“My God, my God, why have you forsaken me?”* Some of the bystanders who heard it said, **“Look, he is calling Elijah.”**

One of them ran, soaked a sponge with wine, put it on a reed and gave it to him to drink saying, *“Wait, let us see if Elijah comes to take him down.”* Jesus gave a loud cry and breathed his last.

*Here all kneel and pause for a short time.*

The veil of the sanctuary was torn in two from top to bottom. When the centurion who stood facing him saw how he breathed his last he said, *“Truly this man was the Son of God!”* There were also women looking on from a distance. Among them were Mary Magdalene, Mary the mother of the younger James and of Joses, and Salome. These women had followed him when he was in Galilee and ministered to him. There were also many other women who had come up with him to Jerusalem.

When it was already evening, since it was the day of preparation, the day before the sabbath, Joseph of Arimathea, a distinguished member of the council, who was himself awaiting the kingdom of God, came and courageously went to Pilate and asked for the body of Jesus. Pilate was amazed that he was already dead. He summoned the centurion and asked him if Jesus had already died.

And when he learned of it from the centurion, he gave the body to Joseph. Having bought a linen cloth, he took him down, wrapped him in the linen cloth, and laid him in a tomb that had been hewn out of the rock. Then he rolled a stone against the entrance to the tomb. Mary Magdalene and Mary the mother of Joses watched where he was laid.

The Gospel of the Lord. Praise to you, Lord Jesus Christ.

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## NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

On **Good Friday** ALL CATHOLICS 14 years of age and older **ABSTAIN** from eating meat.

On **Good Friday** Catholics (18 to 59 years of age) are required to **FAST**. **FASTING** means a person is permitted to eat one full meal. Two smaller meals may also be taken, but they are not to equal that of a full meal.. No snacking is allowed. **FLUIDS DO NOT BREAK THE FAST**. For reasons of health fasting can be dispensed.



## Music for Mass

### **Gifts 1: BEHOLD THE CROSS** by Bob Hurd

**1, 5:** Behold the cross on which was hung life's very Lord, God's only Son; Mary's own babe, so cold and so still, helpless before her on Calvary hill.

**2:** Nails in his hands, nails in his feet, a traitor kiss upon his cheek; and his pierced heart, now broken in two, love crucified for me and for you.

**3:** Eyes that won't see, ears that won't hear, lips that deny the friend once so dear; slowly he turns and captures your eyes, then passes on to Calvary to die.

**4:** Behold the cross of Christ in our midst: all those who bear his wounds in their flesh. Suffering for crimes of mercy and peace, signs of the kingdom on Calvary street.

### **Gifts 2: BEHOLD THE WOOD** by Dan Schutte

Behold, behold the wood of the cross on which is hung our salvation. O come let us adore.

**1:** Unless a grain of wheat shall fall upon the ground and die, it shall remain but a single grain and not give life.

**2:** And when my hour of glory comes as all was meant to be, you shall see me lifted up upon a tree.

**3:** For there can be no greater love shown upon this land than in the one who came to die that we might live.

**4:** My Father, if it be your plan, this cup might pass me by; yet let it happen as you will if I must die.

### **Communion: LEAD US TO THE CROSS** by Chris Muglia

**1:** For forty days and forty nights we fast and pray, we sacrifice. We pray, O God, that you will make us holy. From the snare of sin and the grip of vice we turn away to renew our lives. We come back to you, we seek your love and mercy.

You alone, you are all we need.

You alone, are every thing.

Lead us to the cross. Lead us to the cross.

Lead us to the cross. Lead us to the cross.

**2:** In solitude we walk with you, in your love and in your truth. We must be the hands and feet of you, Lord. Help us turn to the lost and poor, to the naked and the forgotten, Lord, that we might bring your compassion and your mercy.

**Bridge:** O God, renew our hearts and minds; remove the blindness from our eyes. And when we falter and we fail, lead us back to you again. Lead us to the cross. Lead us to the cross. Lead us to the cross. Lead us to the cross.

### **Com 2: LEAD ME TO THE CROSS** by Brooke Ligertwood

**1:** Savior I come, quiet my soul, remember redemption's hill, where your blood was spilled, for my ransom.

Everything I once held dear, I count it all as loss.

Lead me to the cross,

Where Your love poured out.

Bring me to my knees, Lord, I lay me down.


Rid me of myself, I belong to You.

Oh, lead me. Lead me to the cross.

**2:** You were as I, tempted and tried, human. The word became flesh, bore my sin in death. Now, You're risen.

**Bridge:** To your heart. Lead me to your heart.

**RCIA Catechumens And Candidates**



Please pray for our catechumens and candidates. Ask Jesus to fill them with His Spirit and continue to transform them into a more focused image of God that they are called to be as they prepare for baptism, confirmation and eucharist.

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**Reflection: REVELATION SONG** by J. L. Riddle

**1:** Worthy is the Lamb who was slain; Holy, holy is He; Sing a new song to Him who sits on heaven's mercy seat.

Holy, holy, holy is the Lord God Almighty.  
Who was and is and is to come;  
With all creation I sing  
Praise to the King of kings;  
You are my everything  
And I will adore you.

**2:** Clothes in rainbows of living color, flashes of lighting, rolls of thunder; Blessing and honor, strength and glory and power be to You the only wise king.

**Sending: JESUS, REMEMBER ME** (J. Berthier)

Jesus, remember me  
When you come into your kingdom.  
Jesus, remember me  
When you come into your kingdom.

## Holy Thursday March 28

Confessions are Holy Thursday: 10am to 11:30am

## Mass of the Lord's Supper 7pm

(Adoration until 10pm)

## Good Friday March 29

The Communal Stations of the Cross  
at 1:30pm outside.

The Divine Mercy Chaplet at 2:30pm

## The Lord's Passion 3pm

Led by Bishop Matthew Elshoff  
With Veneration of the Cross and Communion

## Holy Saturday Night

The Easter Vigil 7pm

## Easter Sunday March 31

Mass at 8am, 10am and Noon  
**No Evening Service Today**

## Fr. Bill's Musings

### The Easter Triduum

We call these three days individually as Holy Thursday, Good Friday, Holy Saturday and Easter Sunday. Yes, I know I have four days listed here as we tend to count days from sunrise to sunrise or more properly from midnight to midnight. The Jewish people (remember Jesus and Mary were Jewish) measure days from sunset to sunset. You may recall they went to break the legs of those crucified "for the Sabbath day of that week was a solemn one." As the Sabbath begins at sunset they needed the crucified dead and buried while the Jews were still allowed to do work.

Day one begins at Sunset... and this day is FULL. It begins with the Last Supper. "Take and eat, this is my body." "Take and drink, this is my blood." After this Passover meal they go to spend the night in the Garden of Olives. Jesus stays up late praying. Jesus gets arrested and taken before the Sanhedrin and is convicted of blasphemy. By dawn he is brought before Pilate, is sent to King Herod who happens to be in town, and gets sent back to Pilate. The crowd chooses Barabbas rather than Jesus who is then beaten, scourged and crowned with thorns. We then have the parade of those to be crucified to Golgotha (the place of the skulls) and Jesus is nailed to the cross in the early afternoon. Jesus dies on the cross and is hurriedly buried in the twilight... as it is almost the beginning of the Sabbath. Please note, from a Jewish perspective, the Last Supper and Jesus' Passion and death occur on the SAME DAY. They are not two, but components of one continuous event.

Day two begins at Sunset... and this is a day of REST. Just as God in chapter one of the book of Genesis rests on the Sabbath Day of creation week, so God the Father and His Son rest in preparation for the new creation.

Day three begins at Sunset... and this day radiates with new life. We don't know the exact minute Jesus is raised, but we know that by sunrise the Son is already risen and about before the women arrive at the tomb at dawn. Jesus is raised on the third day... the first day of our new creation and covenant.

Lent ENDS at sunset on Holy Thursday... as this is when the EASTER Triduum begins. Please pray with us these special days.



The Chaplet of Divine Mercy Novena should be done on Good Friday in preparation for the Feast of Divine Mercy, which is celebrated on the first Sunday after Easter. St. Faustina was told by Jesus that those who do this novena and who also “...go to confession, in preparation, and who receive communion on this day will obtain a complete remission of all sin and all punishment.”

# THE CHAPLET OF DIVINE MERCY

## 1. Sign of the Cross

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

## 2. Our Father

Our Father, Who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil, Amen.

## 3. Hail Mary

Hail Mary, full of grace. The Lord is with thee. Blessed art thou amongst women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death, Amen.

## 4. Apostle's Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; on the third day He rose again from the dead; He ascended into heaven, and is seated at the right hand of God the Father almighty; from there He will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

## 5. On each of the Large Beads

Eternal Father, I offer you the Body and Blood, Soul and Divinity of Your Dearly Beloved Son, Our Lord, Jesus Christ, in atonement for our sins and those of the whole world.

## 6. On each of the Small Beads

For the sake of His sorrowful Passion, have mercy on us and on the whole world.

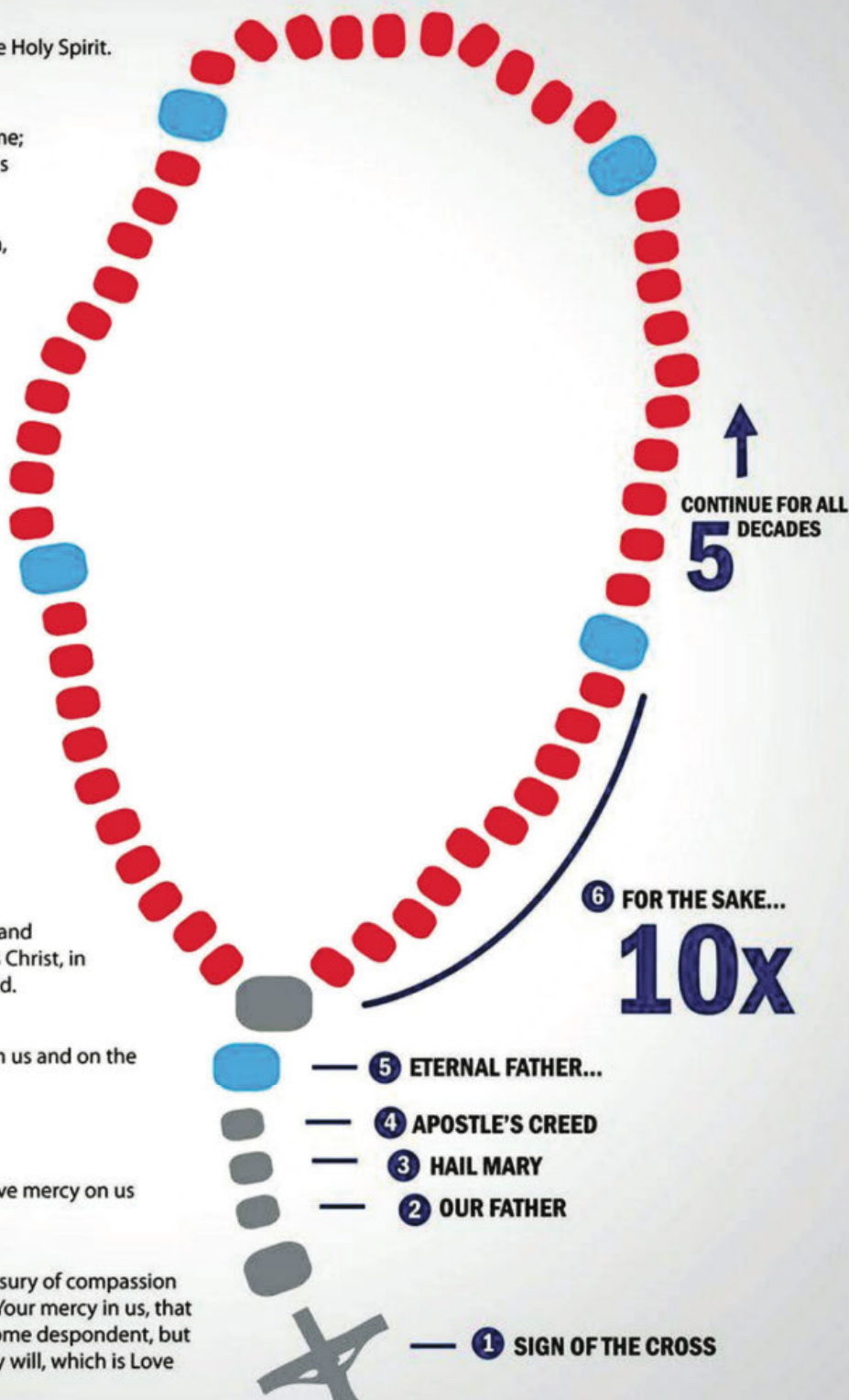
## After Praying All 5 Decades

### 7. Concluding Doxology (Repeat 3x)

Holy God, Holy Mighty One, Holy Immortal One, have mercy on us and on the whole world.

### 8. Closing Prayer (optional)

Eternal God, in whom mercy is endless and the treasury of compassion — inexhaustible, look kindly upon us and increase Your mercy in us, that in difficult moments we might not despair nor become despondent, but with great confidence submit ourselves to Your holy will, which is Love and Mercy itself.



## Catholic Relief Services Rice Bowls



During these past weeks we traveled and prayed for our brothers and sisters in Uganda, El Salvador, Indonesia. God wants us to pay special attention to assisting people who are poor or vulnerable.

Next Sunday you can make your Rice Bowl donation by cash or check payable to St. Jerome Church and place it in an envelope marked: Rice Bowl. Please do not bring loose coin. You can also make a donation at: [www.csricebowl.org](http://www.csricebowl.org)

## The Rectory Office will be Closed:

**From Holy Thursday, March 28th thru Monday, April 1st.**

**We wish everyone a blessed Easter!**



## St. Jerome School

St. Jerome School is accepting applications for Pre-K, Transitional K & Grades K thru Grade 8.

Applications may be downloaded from our website.

Visit [www.st-jeromeschool.org](http://www.st-jeromeschool.org) or call 310 670-1678

## The Senior Center is Open!

**On MONDAYS AND WEDNESDAYS**

**From Noon to 4pm**

Seniors are welcome to join us for cards, games and socializing. For those returning, you have been missed. For those looking for something new to do, even if it's just to see some friendly faces, we can't wait to meet you.

If you have any questions, please contact Joan Hoffman at 310-670-7801.

## Are you homebound?

Do you need communion brought to you?

Do you need transportation to see your doctor?

Do you need prayers?

**St. Jerome's Angel's Ministry is available to aid our parishioners.**

For information you may contact any one of these ministers:

Kathy Fitzpatrick Jackie Purdy

Vicky Kearney Vida Floyd

Adrienne Toth Kathy Berry Ruby Johnson

Condolences are extended to the family and friends of

### Ernest Becker

(Brother of Rosemary Becker)

### Clotilde Perotti

(Sister of Lindel Vitacek)

### Eileen McCreary Montoya

(Daughter of Faye McCreary)

### Rene Duron

(Father of Jaqueline Welsh)

### Terez Harris

(Diamond Parishioner)

### Ann Sterling

(Mother of Melanie Conley & Stephanie Beasley)

### Belén Maldonado

(Mother of Gloria Maldonado & Stella Padilla)

May they rest in peace.



## Prayers for the Sick

Bill Botch	Luis Restrepo	Ronnie Hill
Elizabeth Ezeana	Agatha Ezeana	Elvira Lara
Gregorio Ramos	Jimmy Glenn	Rodney Moore
Delia Rodriguez	Mary Lou MacDonald	Jay Parker
Perdana Tamzil	Carol Igetei	Carina Tapia
Fausta Malagon	Angelica Teissera	Maritza Cardona
Josephine Cullison	Paul Swanson	Kathy Fitzpatrick
Jane Lorentzen	Kathleen Pinzon	Christopher Martinez
Louise Meehan	Robert Gonzales	Lola McAlpin-Grant
Dennis McGurk	David Kruzek	Larry Smith
Steven Whitney	Raymond Shinn	Dolores Shinn
Bernadette Collins	Alex Bajot	Daria Guthrie
Lupe Gallegos	Annie Kline	Edie Knight
Faye McCreary	Jose Beltran	Maria Beltran
Lina Lugay	Mary Mathew	Marshall Cochrane
Ann Cochrane	Miller Lafayette	Celia Martinez
David Bajota	Sam Quatto	Paris Carter
Marilyn Legayada	Daniel Kearney	Tony Fernandez
Joan Hoffman	Beverly Razzeto	Dan McNay
Godwin Haylock	Antonio Rosas	Maria Cirsafulli
Terry Dicks	Roy Imamura	Kara Fitzpatrick
Irma Guadron	Christian Amendola	Patrick Sullivan

## "ONE CAN, YES I CAN!"

We have our parish's ongoing collection of food for those most in need. You may bring a can or package of non-perishable food to Mass and place it in baskets either in the vestibule or near an entrance. (Please no expired items or glass jars.) Tuna, peanut butter, and individual easy-open meals are much in demand. Donations go directly to the clients of Food Pantry, LAX (355 E. Beach Ave., Inglewood. 310-677-5597)



**Mass Intentions:** Arranging to have Mass offered for a departed loved one, for someone sick, celebrating a Birthday, an Anniversary or some other special intention is a long-standing tradition for Catholics.

The church has the custom of each mass being sponsored by someone in honor of someone. This person's donation for that mass is meant to reduce or cover the expenses for that particular service: bread, wine, candles, electricity and other essential elements. (A mass may only be sponsored by one person, but they may pray for two or three different people.)

The person sponsoring the mass does receive a card with the date and time of the mass they are sponsoring and the intention they have requested to be remembered and prayed for in a special way that day. The mass intention is general publicly prayed for during the intercessions following the homily.

You can mail the request for a Mass intention along with the stipend to the Rectory office. You can phone a request during business hours with the parish secretary, who's also available at the 8am & 10am Sunday masses outside in the parking lot.

Email your request to Roxanne Shaw, the parish secretary at:

[rshaw@stjeromewestchester.org](mailto:rshaw@stjeromewestchester.org)

It is customary to offer a Mass stipend or donation for each mass arranged. The suggested stipend for a weekday Mass is \$15 and \$25 for a Sunday Mass. You are welcome to donate more.

ZOOM id For all Masses: 661-442-999  
Password: 162-954

## MASS INTENTIONS

### Sunday: 03/24

8am: FB Paul McKay (D)  
10am: FB Justin & Veronica Saechee (SI)  
(Wedding Anniversary)  
Noon: FB St. Jerome Parishioners (SI)  
5pm: FB Teresa Chacon (D)

## WEEKDAY MASSES

### Monday: 03/25

8am: FB Eugene Ciambella (D)

### Tuesday: 03/26

8am: FP Marcelo Querimit (D)

### Wednesday: 03/27

8am: FB Kathy Fitzpatrick (SI)  
(birthday)

### Thursday: 03/28-Holy Thursday

8am: FP St. Jerome School's  
Staff & Students (S)  
7pm: FB Mass of The Lord's Supper

### Friday: 03/29-Good Friday

(No mass today)  
1:30pm Stations of the Cross (outside)  
2:30pm Divine Mercy Chaplet  
3pm The Lord's Passion

### Saturday: 03/30-Holy Saturday

(No morning mass)  
7pm Easter Vigil: St Jerome Parishioners (SI)

Dead (D) Thanksgiving (T) Special Intention (SI)  
FB: Fr. Bill \* FP: Fr. Peter \* SJ: Jesuit

To book a mass:  
Call the rectory at 310 384-8212  
[rshaw@stjeromewestchester.org](mailto:rshaw@stjeromewestchester.org)

### Scheduling Services (310-348-8212)

Anointing of the Sick: call the rectory  
Baptisms: Must call rectory 6 weeks in advance to schedule  
Funerals: contact the rectory to set date and time  
Anniversaries, Quinceañera, Memorials: call the rectory  
Weddings - Call the rectory 6 months in advance to set the date.

### Education and Fellowship

Ministry Associate Florence Solis 213 841-6775  
Contact about questions regarding Rel-Ed and Confirmation  
[sjlaconfirmation@gmail.com](mailto:sjlaconfirmation@gmail.com)  
Sacramental Preparation for Adults (RCIA): 310-348-8212  
St Jerome's Catholic School (pre-K to 8th gr): 310-670-1678  
[www.st-jeromeschool.org](http://www.st-jeromeschool.org) Principal: Mr. Tom MacDonald  
SCRC Prayer Mtg (7pm Fri) Mr. & Mrs. Muoneke 323-294-1940  
Tuesday Evening (7:30-9pm) Bible Study: Zoom  
Alan Bernstein 310-645-5355 or Steve Picard 310 487-2724

### Parish Organizations

Knights of Columbus: Tony Holloway 323-309-4116  
Ladies Auxiliary of Peter Claver: Bonnie Hall 323-295-2432  
St. Vincent de Paul Society: Morris Bernstein 310-908-9204

**FRAUD ALERT:** We are currently having the Called To Renew Campaign, but Please ignore any text or emails you may receive saying that any priest is asking you to send gift cards or money. This is a scam.

## Terez Harris



Saturday: April 6  
Memorial Mass: 10am  
Reception-Parish Hall  
St. Jerome Parish

One of the Corporal Works of Mercy Is helping bury the dead.  
Let us assist them with our prayers.



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