

St. Jerome Church



Our Confirmation 2 Candidates renewing their baptismal promises.

Sixth Sunday in Ordinary Time
February 14, 2021

Fr. Uche Onyekwelu will be visiting our parish community. He is a student-priest from Nigeria. Please keep him in your prayers.

St. Jerome Catholic Church
5550 Thornburn Street
Los Angeles, CA 90045
www.stjeromelax.org
310-348-8212

RECTORY STAFF

Our Pastor: Fr. Bill Bolton 424-543-4681
Business Manager: Juanita Rivera-Wiemken
310 348-8212 x303
For calendar request email: juanitarw@gmail.com
Coordinator of Youth Ministry: Lara Ratleff
213 841-6775
Secretary/Bulletin Editor: Roxanne Shaw
310 348-8212 x 301
rshaw@stjeromewestchester.org

RECTORY OFFICE HOURS

Monday—Thursday by phone or email
8:30am—noon; 1pm-4:30pm
Friday and Saturday—Closed
Sunday—8:30am—Noon; Rectory Garden Area

SCHEDULED SERVICES

Daily Mass (Mon-Sat) - 8am

At the "Outside Adoration Chapel" & on Zoom
Followed by Drive-in Adoration until 3:15pm.

Rain or shine we will have mass and adoration

Sunday Mass

"Drive-in Masses" — 8am, 10am and 5pm

Beginning February 21st we will have Noon "Sunday Mass in the Church": get tickets today.

All outdoor masses will be on Zoom

Meeting ID: **661-442-999**. Password: **162-954**

If you need to use our "wi-fi" we have limited bandwidth at
"St. Jerome Guest Outdoor" password **SJguest2020**

Confessions: Saturday 1:30pm to 2:30pm

In the Rectory Garden Area

Also by appointment on Wednesday and Friday afternoons

Virtual Holy Hour - Wed. 5:30pm

Our Lady of Perpetual Help Novena

Meeting ID: **870 7309 0551** . Password: **HolyMother**

Friday Evening Charismatic Prayer Meeting

It begins at 7pm. All are welcome to be renewed and refreshed.

Meeting ID: **870-2775-1085** Password: **821-822**

From Fr. Bill

As we continue our journey through Black History Month, we focus this week on Saint Benedict the Moor (also known as Benedict the Black). He was born in 1526 near Messina, Italy (On the ball of Sicily where the toe of the boot of Italy is kicking). His parents, Christopher and Diana Manasseri, were Africans who were taken to Italy as slaves and later became Christian.

Because Christopher and Diana had Benedict baptized as an infant, he was legally free from infancy. However, his parents could not pay for any schooling for him. From 6 to 18 years of age, Benedict worked as a field hand. He was a devout, kind, caring and by the time he was 10 years old, he was known as "Santo IL Moro" (the Black Saint)... a nickname that stuck. Becoming an adult Benedict now had to live apart from his parents. For the next 10 years, he earned his living as a day laborer, sharing his meager wages with the poor and devoting much of his leisure time to the care of the sick.

Benedict was often taunted because of his skin-color as well as his parents being slaves. He bore each insult with great dignity. The gentleness of Benedict's replies to his tormentors attracted the attention of Jerome Lanzi, a man who had formed a group to imitate the life of St. Francis of Assisi. Jerome invited Benedict to join his small group of hermits. Shortly, Benedict disposed of his few possessions and joined Jerome's group. After Jerome died, the group chose Benedict as their superior and the community prospered under his leadership.

The Council of Trent (1564) occurred at this point. The Council worked to clarify and reorganize church practices, teachings and structure (very similar to Vatican 2). To create sustainability and accountability, Pope Pius IV directed all independent groups (such as Jerome's) to become affiliated with established religious orders.

Benedict became a Franciscan lay brother. He was assigned as a cook at the Friary of St. Mary of Jesus in Palermo (the far end of the football on Sicily). Despite limited amounts of food, Benedict was known for his resourcefulness in feeding large numbers of people. It was said that food multiplied in his hands. It was reported that angels were seen assisting him in the kitchen. The kitchen gave Benedict many opportunities to perform small acts of charity. Benedict seemed radiant when he was able to be of assistance to others and this glow seemed most evident when he was at prayer.

In 1578 this gentle, kind, humble brother was again chosen for leadership by his community and was appointed Guardian of the Palermo Friary. That he couldn't read and wasn't formally educated

didn't prevent his brothers from recognizing his wisdom and example. Benedict refused this assignment but was ordered under the vow of obedience to accept this new responsibility.

Santo IL Moro's reputation for sanctity spread. Groups of people and clergy sought him out, kissed his hand, and asked for pieces of his habit. When he traveled, he covered his face with his hood to avoid being swarmed by crowds. Benedict was said to have the power to read people's minds, and because of his extraordinary compassion, as well as stories of healings, people from every part of Italy sought him.

Benedict the Moor later became responsible for training young men to become Franciscans. His ability to explain Sacred Scriptures impressed both priests and novices, and his understanding of complex theological questions astonished religious scholars.

As he approached the end of his life Benedict the Moor asked to return to his work in the kitchen. Yet even in the kitchen his days were occupied by visits from the poor seeking alms, the distinguished seeking advice and prayers, and the sick who sought cures.

At the age of 63, Benedict contracted a severe illness. He died at Palermo, at the very hour he had predicted, on April 4, 1589. Yet even after his death people continued to seek intercession from "Santo IL Moro"... Saint Benedict the Black.

In 1592 Benedict's body was exhumed, without signs of decay. (A body's not decomposing is considered a sign of holiness.) In 1611, Spain's King Phillip had a shrine built at the friary church at Palermo. Benedict's incorrupt remains were transferred to the shrine, where they are still venerated by the faithful. In 1743 Benedict was beatified by Pope Benedict XIV, and in 1807 he was canonized by Pope Pius VII.

A child of slaves, not given the chance for an education, insulted and ridiculed for his skin color and race... and through persistence, hard work and faithfulness rising to be honored, Saint Benedict is the patron saint of Black Catholics in America. His feast is celebrated on April 4th.



Picture of the body of St. Benedict the Black



Today is World Marriage Sunday.

We honor all husbands and wives as head of the family, saluting the beauty or their faithfulness, sacrifice and joy in daily life.

Operation Rice Bowl

On Ash Wednesday we begin the Operation Rice Bowl Program in which we pray, make sacrifices and give as generously to help our brother and sister around the world who need our care. The Lenten bowls will be available **TODAY** and on **Ash Wednesday**.



At the end of the Lenten season, we ask you to make your Rice Bowl donation by cash or check payable to St. Jerome Church and place it in a separate envelope. Please do not bring loose coin. Thank you!

Ash Wednesday



The season of Lent begins on **Ash Wednesday, February 17, 2021**. We would like to invite you to make this Lent a time of real spiritual growth for your family and our parish community. **ASHES WILL BE ONLY DISTRIBUTED OUTSIDE**. Services: 8am Mass, and non-mass services at 12 Noon, 3pm and 5pm.

Fast and Abstinence

As Friday was the day of Jesus' suffering and death, the Church asks Catholics to **abstain from eating meat on all the Fridays of Lent as well as on Ash Wednesday**.

On ASH WEDNESDAY and GOOD FRIDAY we FAST. Fasting means eating no more than one full meal and 2 lighter meals for the day. No snacking is allowed, but fluid does not break the fast. Adults are bound to fast till beginning their 60th year.

ABSTINANCE forbids the eating of meat for those who are of age of 14 years and older.



St. Jerome Bible Study will begin a study of the Gospel According to Mark via Zoom on **January 12, from 7:30pm to 9pm**.

The study will run for 11 weeks on Tuesday evenings. The commentary and study guide can be purchased from Little Rock Scripture Study.

For more information see the parish website at www.stjeromelax.org/biblestudy. To register, contact Steve Picard at sjpocard526@att.net. All are welcome. No experience necessary.

"Parish Staff Sunday"

Our office staff is available every Sunday in the Garden Area which is located behind the rectory. You are welcome to stop by to ask question regarding **baptisms, parish registration, or about having a mass said for your special intention. You can also purchase Candles for \$5.00 each.**

We hope this makes our ministry of service more accessible to you and your family.

February's Special Collections

Together in Mission: February 14th

Building Fund: February 21st

TOGETHER IN MISSION 2021

This Sunday is Commitment Sunday for Together in Mission. If you received your Pledge Form in the mail, please complete it and place it in the collection basket; or you may return it by mail directly to the Annual appeal office. May God bless you for your generosity in helping less fortunate Catholic parishes and schools.

Black History Month



The African American Catholic Center for Evangelization (AACCFE) serves African American Catholics within the Archdiocese of Los Angeles and is committed to building a faith community that is truly Black, authentically Catholic. **For more information, please call 323-777-2106 or visit: aaccfe@sbglobal.net**

Los Angeles Religious Education Congress

"Proclaim the Promise!"

February 18-21, 2021

The Religious Ed Congress this year will be virtual three day event, which you can attend right from home or work!

For a registration fee of \$35, you experience:

1. Keynote Presenters
2. Dynamic Workshops
3. Entertainment
4. Intercultural Prayer Experiences
5. Access to the Youth Track

Our Youth Track is on Friday and Saturday LIVE from 2:30-5pm. It will be an interactive experience with: Social Media Challenges, Witness Talks, Keynote Speakers, Skits,

These opportunities continue!

Drive-in-Adoration: The Blessed Sacrament is exposed from **8am to 3:15pm Monday through Saturday**.



Our Friday Evening Prayer Group meets at **7pm**. This charismatic group continues to pray for us and invites all to be open to the Spirit of Jesus allowing themselves to be refreshed and renewed.

(Meeting ID: **870-2775-1085**. Password: **821-822**).

St. Jerome Church

The Sixth Sunday of Ordinary Time

2/14/2021

OUR GOD IS HERE – Chris Muglia

Here in this time, here in this place,
here we are standing face to face.
Here in our hearts, here in our lives,
our God is here.

Here for the broken, here for the strong,
here in this temple we belong.
Here in our hearts, here in our lives,
our God is here.

And we cry:

Refrain

“Holy! Holy! Holy are you!”
We cry: “Holy! Holy! Holy and true!”
Amen, we do believe our God is here.
Our God is here.

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A reading from the book of Leviticus (Lv 13:1-2, 44-46)

The LORD said to Moses and Aaron, “If someone has on his skin a scab or pustule or blotch which appears to be the sore of leprosy, he shall be brought to Aaron, the priest, or to one of the priests among his descendants. If the man is leprous and unclean, the priest shall declare him unclean by reason of the sore on his head.

“The one who bears the sore of leprosy shall keep his garments rent and his head bare, and shall muffle his beard; he shall cry out, ‘Unclean, unclean!’ As long as the sore is on him he shall declare himself unclean, since he is in fact unclean. He shall dwell apart, making his abode outside the camp.”

The word of the Lord. **Thanks be to God.**

RESPONSORIAL PSALM: Ps32 – James Drollinger

(ANTIPHON)

**I turn to you, Lord, in time of trouble,
and you fill me with the joy of salvation.**

1. Blessed is he whose fault is taken away,
whose sin is covered.
Blessed the man to whom the LORD imputes not guilt,
in whose spirit there is no guile.
2. Then I acknowledged my sin to you,
my guilt I covered not.
I said, “I confess my faults to the LORD,”
and you took away the guilt of my sin.
3. Be glad in the LORD and rejoice, you just;
exult, all you upright of heart.

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From the first letter to the Corinthians (1 Cor 10:31–11:1)

Brothers and sisters, Whether you eat or drink, or whatever you do, do everything for the glory of God. Avoid giving offense, whether to the Jews or Greeks or the church of God, just as I try to please everyone in every way, not seeking my own benefit but that of the many, that they may be saved. Be imitators of me, as I am of Christ.

The word of the Lord. **Thanks be to God.**

Gospel Verse:

A great prophet has arisen in our midst,
God has visited his people.

From the Gospel according to Mark (Mk 1:40-45)

A leper came to Jesus and kneeling down begged him and said, "If you wish, you can make me clean."

Moved with pity, he stretched out his hand, touched him, and said to him, "I do will it. Be made clean."

The leprosy left him immediately, and he was made clean. Then, warning him sternly, he dismissed him at once.

He said to him, "See that you tell no one anything, but go, show yourself to the priest and offer for your cleansing what Moses prescribed; that will be proof for them."

The man went away and began to publicize the whole matter. He spread the report abroad so that it was impossible for Jesus to enter a town openly. He remained outside in deserted places, and people kept coming to him from everywhere.

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

Lectionary for Mass for Use in the Dioceses of the United States, second typical edition. Copyright © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine; Psalm refrain © 1968, 1981, 1997, International Committee on English in the Liturgy, Inc. All rights reserved.

IN EVERY AGE – Janet Sullivan Whitaker

1. Long before the mountains came to be
and the land and sea and stars of the night,
through the endless seasons of all time,
you have always been,
you will always be.

(Refrain)

**In ev'ry age, O God, you have been our refuge.
In ev'ry age, O God, you have been our hope.**

2. Destiny is cast, and at your silent word
we return to dust and scatter to the wind.
A thousand years are like a single moment gone,
as the light that fades
at the end of day.
3. Teach us to make use of the time we have.
Teach us to be patient even as we wait.
Teach us to embrace our ev'ry joy and pain.
To sleep peacefully,
and to rise up strong.

GATHER US TOGETHER – Owen Alstott

(Refrain)

**Lord, Jesus Christ gather us together.
Make us one bread, one body in your love.**

1. Gather your people who long to be one,
one with you, O Lord, in truth and love.
2. Forgive our failings, create us anew.
Speak your words of peace into our hearts.
3. Within your temple your praises we sing.
Glorious is your name over all the earth.

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UBI CARITAS – Bob Hurd

(Refrain)

**Ubi caritas est vera, est vera:
Deus ibi est, Deus ibi est.**

Where charity is true, there is God.

1. The love of Christ joins us together.
Let us rejoice in him,
and in our love and care for all
now love God in return.
2. In true communion let us gather.
May all divisions cease
and in their place be Christ the Lord,
our risen Prince of Peace.
3. May we who gather at this table
to share the bread of life
become a sacrament of love,
your healing touch, O Christ.

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LET ALL THINGS NOW LIVING – (ASH GROVE)

**Let all things now living, A song of thanksgiving
To God our Creator triumphantly raise;
Who fashioned and made us, Protected and stayed
us,
By guiding us on to the end of our days.
God's banners are o'er us, Pure light goes before us,
A pillar of fire shining forth in the night:**

Beginning Sunday, February 21st we will be adding an additional mass at noon on Sundays. This mass will be inside the church with basic rules of masks, appropriate social distancing, and sanitizing before and after mass. Attendance will be limited. Tickets are available the seven days before the service at the rectory office or the prior Sunday with Roxanne at her outdoor table by the hall.

40 DAYS FOR LIFE

You are invited to peacefully pray with 40 Days for Life Participants in front of the Planned Parenthood abortion center in Lawndale. We pray for an end to abortion for we are often the last hope for women going in to have an abortion. Our vigil starts February 17 through March 28. For more information and especially if you would like to pray with us, contact Tereasa Syta 310 592-4213 or register at www.40daysforlife.com/Lawndale/.

Knights of Columbus Lenten Fish Fry Dinner will be held on **Friday, February 19th** with dinner being sold **between 5:30pm to 7:30pm or until they are sold out.** Dinner will consist of our traditional Alaskan cod fish, shrimp, French Fries or backed potato and cole slaw.



TAKEOUT DINNERS ONLY will be sold at the back entrance in the parking lot. These dinners are our primary source of fundraising to provide scholarship to our local youth. Your participation is greatly appreciated!



St. Jerome School

St. Jerome School is accepting applications for Pre-K, Transitional K & Grades K thru Grade 8.

Applications may be downloaded from our website.

Visit www.st-jeromeschool.org or call 310 670-1678

Open Registration For Religious Education

Registration Packets are available online at www.stjeromelax.org/religiouseducation
All classes are ZOOM accessible
For more information, call 213 841-6775



Parking-Lot Etiquette Reminders

The parking spots **MARKED WITH CONES** are only for vehicles that have **PEOPLE** inside them either zooming the mass and/or standing/kneeling next to their car.

Those leaving their cars to sit/stand outside in any of the property/parking lot area should park on the school side parking lot or at the Eastern side of the church lot closest to La Tijera.

Condolences are extended to the family and friends of extended to the family and friends of

Paul Asoera

(both of Mary Asoera)

William (Bill) Barry

(husband of Kathleen Barry, 2nd SJS Graduating Class)

Ana Maria Barrales

(grandmother of Monica Vargas)

Carmelita Basallo

(mother of Marie Phelps)

Faustino Cedeno

(father of Felipe Cedeno)

Joan Duhe

(mother of Mike Duhe)

Danny Garcia

(uncle of Linda Malme)

Rose Marie Gonzalez

(Mother of Mark Gonzales)

Aley John

(Mother of Philomena Joseph)

Lawrence Sottosanti

(Son of Michelle Sottosanti, prior St Jerome School Secretary)

Dudley Sweeney

(husband of Dori Sweeney)

May they rest in peace.



Prayers for the Sick

Geri Anderson	Mary Bolton	David Bajot
Janice Dennis	Elaine McCreary	Rosi Bogle
Deacon Scott Palmer	Pat Reggie	Jaime Brazile
Vincent Butt	Eileen LaCasse	Ronnie Hill
Elizabeth Ezeani	Agatha Ezeani	Craig Smith
Joan Flynn	Xavier Galindo	Carlos Galo
Jesus Garber	Mark Gauerke	Jimmy Glenn
Dindo Honrado	Zeny Pera	Monique Isaac
Tom Lenert	Lorraine Clark	Willy Maldonado
Kristin Kazyak	Suzanne Neubauer	Frank Nickels
John McCreary	Louise Meehan	Caroline Metz
Linda Morrill	Josephat Muoneke	Wiley Pugh
Sam Quatto	Glen Bordenave	Maria Ross
Maria Soto	Morris Stapler	Rodney Moore
Perdana Tamzil	Arnold Tena	Natalie Tun
Eleanor Gilmore	Latesha Hubert	Linda La Casse
Cynthia Flores Zapata	Brooklyn Dvi-Vardhana	

Remember all those who work in healthcare, especially:

Angelica Domingo	Chika Okafor
Mary Asoera	Josie Bennett
Nancy Wagas	Tess Abraham
Dinobi Nwosu	Georgeann Callinan
Liz Ortega	Ambur Peppers
Daniel Brousseau	Kerry Kasl
Christina Olumba	Virginia Waters
Stephanie Vandiver Kearney	
Dorothy Ikeri	Leslie Flores
Monica Pavon	Alisa Moniayo
Heather Kearney	Ramin Modabber
Monica Modabber	

Scheduling Services (310-348-8212)

Anointing of the Sick: call the rectory

Baptisms: Must call rectory 6 weeks in advance to schedule

Funerals: contact the rectory to set date and time

Anniversaries, Quinceañera, Memorials: call the rectory

Weddings - Call the rectory 6 months in advance to set the date.

Liturgical Ministries

Eucharistic Ministers: Tina Gustavson 310-649-1474

Music: Jim Drollinger 310-617-2465

Ushers: Tony Holloway 323-295-4287

Education and Fellowship

Coordinator of Youth Ministry Lara Rattleff 213 841-6775
sjlaconfirmation@gmail.com

Youth Ministry (Teens) and Confirmation

Religious Education and Sacramental Prep for Children

Sacramental Preparation for Adults (RCIA): 310-348-8212

St Jerome's Catholic School (pre-K to 8th gr): 310-670-1678
www.st-jeromeschool.org Principal: Mr. Tom MacDonald

SCRC Prayer Mtg (7pm Fri) Mr. & Mrs. Muoneke 323-294-1940

Tuesday Evening (7:30-9pm) Bible Study: Zoom
Alan Bernstein 310-645-5355 or Steve Picard 310 487-2724

Parish Organizations

Knights of Columbus: Tony Holloway 323-295-4287

Ladies Auxiliary of Peter Claver: Bonnie Hall 323-295-2432

St. Vincent de Paul Society: Morris Bernstein 310-908-9204

Life, CHARITY, Justice & Peace Ministries

Deacon Guy and Helene Wauthy-*Retired* 714-602-6122

Creation Sustainability Jacqueline Welsh 310-283-8258

Detention Ministry (Restorative Justice):

Mr. & Mrs. Muoneke 323-294-1940

Food Pantry LAX: Johnny Albano 310-641-8871

Immigration: Noreta Jose 310-367-6557

Respect Life: Louise Meehan 310-641-0842

Safeguard the Children: call the rectory 310-348-8212

Voice in the Wilderness Tom Lenert 310-649-3245

Soup Kitchen: Jude Ramlochan 310-348-9380

ZOOM id For all Masses: 661-442-999

Password: 162-954

MASS INTENTIONS

Sunday: 02/14

8am:FB Harold Simpson III (D)

10am:FM JoAnne, Bobbie Joe &
Yves Serge Carli (D)

5pm:FB St. Jerome Parishioners (SI)

WEEKDAY MASSES

Monday: 02/15

8am:FM Selma Araujo (SI)

Tuesday: 02/16

8am:FB Janet Sparrow (SI)

Wednesday: 02/17

8am:FB Nancy Wagas (SI)
(birthday)

Thursday: 02/18

8am:FB Barbara Griffeth (D)

Friday: 02/19

8am:FB Leandro Collantes (D)

Saturday: 02/20

8am:FB Angelica Domingo (SI)

Dead (D) Thanksgiving (T) Special Intention (SI)

NEXT WEEKEND'S CELEBRANTS:

8am FB 10am FB 12pm FB 5pm FM
Fr. Bill Bolton (FB) Fr. Michael Tang (FM)

To book a mass:

Call the rectory at 310 384-8212 or
rshaw@stjeromewestcher.org

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