

St. Jerome Church

Jesus Christ is Victorious
over Satan, sin and death.

In person learning has returned
To St. Jerome School.

Easter Sunday

April 4, 2021

St. Jerome Catholic Church
5550 Thornburn Street
Los Angeles, CA 90045
www.stjeromelax.org
310-348-8212

RECTORY STAFF

Our Pastor: Fr. Bill Bolton 424-543-4681
Business Manager: Juanita Rivera-Wiemken
310 348-8212 x303
For calendar request email: juanitarw@gmail.com
Coordinator of Youth Ministry: Lara Rattleff
213 841-6775
Secretary/Bulletin Editor: Roxanne Shaw
310 348-8212 x 301
rshaw@stjeromewestchester.org

RECTORY OFFICE HOURS

Monday—Thursday by phone or email
8:30am—noon; 1pm-4:30pm
Friday and Saturday—Closed
Sunday—8:30am—Noon; Rectory Garden Area

SCHEDULED SERVICES

Daily Mass (Mon-Sat) - 8am

At the "Outside Adoration Chapel" & on Zoom
Followed by Drive-in Adoration until 3:15pm.

Rain or shine we will have mass and adoration

Sunday Mass

"Drive-in Masses" — **8am and 10am**

"Sunday Mass in the Church" — **Noon and 5pm**

All outdoor masses will be on Zoom

Meeting ID: 661-442-999. Password: 162-954

If you need to use our "wi-fi" we have limited bandwidth at
"St. Jerome Guest Outdoor" password SJGuest2020

Confessions: Saturday 1:30pm to 2:30pm

In the Rectory Garden Area

Also by appointment on Wednesday and Friday afternoons

Holy Hour - Wed. 5:30pm to 6:30pm

Our Lady of Perpetual Help Novena

Meeting ID: 870 7309 0551 . Password: HolyMother

Friday Evening Charismatic Prayer Meeting

It begins at 7pm. All are welcome to be renewed and refreshed.

Meeting ID: 870-2775-1085 Password: 821-822

Rosary - following 8am daily Mass

From Fr. Bill

When I preach at Eucharist, it is a conversation. You might see it as a monolog but I experience as the priest, the assembly and the Holy Spirit being filled through the living Word of Jesus.

Just as Jesus' Real Presence in the Eucharist, makes a difference to us all, so your physical presence or absence influences the conversation we share in the homily.

When Jesus speaks in the gospels, he speaks with specific individuals and groups. As any teacher or preacher should, Jesus does interact and communicate with them differently, using images and examples that will speak to them, additionally toned by the situation and by his relationship with them: the apostles, the disciples, the crowds, the scribes and pharisees, the rich young man, his good friends such as Mary and Martha.

Preachers continue to follow Jesus' example. The readings, prayers and even the music could be the same, but the assembly which has gathered together (ecclesia... the church) at each mass is different... as will be the homily, even though it may have the same theme and main points, because this is Christ made present here and now with THIS gathering of the church.

When I have preached in juvenile detention centers (Norwalk, Dorothy Kirby, Los Padrinos); when I have preached at Sybil Bran Women's Prison; when I preach at the funeral of unexpected death or the funeral of one who has lived a long and full life in the Lord; when I preach to a gathering of Religious Sisters; when I preach to families with younger children, when I preach to families with empty nests; when I preach to youth or young adult groups; when I preach on men's retreats, women's retreats, couples' retreats; when I preach to whatever mixture the Holy Spirit has gathered together in the Spirit of Jesus, I have learned and know that I am not the only one communicating. Effective preaching is a conversation.

I am sure you have heard the cries of infants (which I claim are the Holy Spirit telling the priest to finish the homily) but good preachers notice people's posture, their facial expressions, as well as sighs, mummings, chuckles, nods, head shakes and glances to a friend or family member... all of which help me hear and infer what the assembly is hearing, receiving and a sense of their level of understanding regarding the message I believe I am called to share with THIS gathering of the church. After mass, the conversation continues with questions, comments, desire for clarifications, concerns and even suggestions for how I might better bring forth the Word at a later service.

Covid and facemasks have made preaching difficult and sometimes de-energizing as I can not see, can not hear and have a wall between me and those I am called to have a conversation with. The 5pm "in the dark" parking lot had the most detached feeling... but daylight savings time has given me back faces in those cars. Although in church, the noon mass is currently the most labored for me. I am unable to tell if the message is being received. Covered faces and musical restrictions make the liturgy feel constricted. (Which it is.) I feel more like I am in a theater with strangers than at prayer with family and friends. No faces nor handshakes nor hugs as well as intentional distancing does reduce the quality of connection and interaction. One body? Strangers and aliens no longer? Masks and sanitizers magnify Catholics as the "frozen chosen." These restrictions challenge us to put more effort into hospitality, welcoming and verbally connecting with each other.

The toughest mass I have ever had to preach at, was a funeral at St. Jerome's this past summer, when... although the funeral was zoomed... none of the deceased family or friends chose to attend. The offsite zoomed eulogy spoke of a life which made a difference through service, mercy and love... but the empty church and my inability to interact with the fifty to seventy logged-on suggested to me that requesting God's mercy should be a higher priority then claiming this is a "Celebration of Life" of one who will live forever in our hearts yet wasn't worth their drive in the shadow of covid.

I can't but help to compare with a funeral of a covid victim two weeks later, which had easily had over one hundred people in attendance at a retreat center's garden chapel... with both young and old... including some sickly-elderly people present. Even with her husband and children there... this was a celebration of life which made preaching rewarding and energizing for her family, their friends and for me. I am grateful that the singers faces (nieces of the deceased) were visible, as their faces helped me refine and direct my preaching. I know the church assembled gave comfort and support to the family.

Being there makes a difference to me and others. Seeing faces and actually being together as family matters. I look forward to the end of masks. I look forward to re-opening the Senior Center, Sunday coffee and donuts, our amazing choirs, and having Holy Water rather than hand sanitizer. I long to be able to not only come in contact with Jesus in the Eucharist, but greeting each other with handshakes and hugs, with the joy and laughter seeing each other face-to-face rather than having our faces concealed and feeling isolated under those dehumanizing masks.

I pray these days come soon as I find that masks conceal rather than help reveal Christ's presence among us. I am grateful for knowing you and our being able to gather together this day of days. Happy Easter!

St. Jerome's School Collection



Today the second collection basket will help support our school. Each month please remember to use the yellow "School Support" envelopes to help our catholic families and their children have access to a great education which should be their right and not just for the privileged few.

**Thank you for your consideration and generosity.
Our children are our future.**

April's Special Collection

School Collection: April 4th

Building Fund: April 18th

Envelopes are located at the "Outside Chapel,"

You can make your "**Rice Bowl**" donation by cash or check payable to St. Jerome church and place it in a envelope marked: ricebowl or put ricebowl in the check's memo. Please do not bring loose coin. Thank you.

You can also donate online at: crsricebowl.org/give

The Rectory Office will be Closed:

Sunday, April 4th

and

Monday, April 5th

We wish you a blessed Easter!



Congratulation!

We Congratulate our neophytes who were welcomed into the Christian family at the Easter Vigil. They have been preparing for their Christian Initiation through the Rite of Christian Initiation (RCIA.) The church and its members also are born again as witness to the neophytes' reception of the sacraments of initiation of Baptism, Confirmation, and Eucharist. The faith journeys of these newest members, supported by the community and guided by the process of the RCIA, are not the end of their becoming a Christian, but merely the beginning.

Divine Mercy Sunday



The first Sunday following Easter is **Divine Mercy Sunday.**

In revelation to Saint Faustina, Christ revealed the depths of divine mercy to sinners which come through his Passion and Resurrection. All are encouraged to pray the Novena of Divine Mercy Chaplet which began on Good Friday and ending on Saturday before Divine Mercy Saturday to receive extraordinary graces promised.



St. Jerome Bible Study will launch a 10-week study titled "St. Paul's Letters From Prison" on Tuesday evening, April 13, from 7:30 to 9pm online via Zoom. The study will run for 10 consecutive Tuesday evenings. Next to Jesus, St. Paul was the most influential person on the thought and teachings of the early Christian Church. St. Paul is famous, among other things, for his numerous incarcerations "for the defense of the gospel" (Phil 1:16) and for the letters he wrote from prison to several first-century Christian communities and his friends. Join us on Tuesday evenings as we explore some of Paul's writings and encounter his tremendous love for Jesus and Jesus' followers. For more information and to register for the course, email Steve Picard at sjpocard526@att.net.

All are welcome. No experience necessary

Our 2021 BREAKING BREAD BOOK which we use in church is now for sale. It includes all Sunday readings, all weekday responses and our most commonly used Catholic Hymns. The price is \$10 dollars!. See Parish staff to get a copy for the upcoming church year.

Premiere screening event of Roe V Wade is now live!

The *Forty Days for Life Group* invites you to watch and learn the truth about the passing of the landmark Supreme Court Case Roe V Wade. We hope it will inspire you to action to share with others and to join us in the fight for life!

This is streaming, so you will need an Internet enabled device to access (TV, computer, pad or phone).

The premiere price is \$12.99 + processing fee. Once you pay, you will have 30 days to watch it. The event link will be live until April 26th. The website also provides fact checked resources.

<https://www.watchroevwade.com/40daysforlifelosangeles>

Need a preview to convince you? Watch the trailer here:

<https://www.roevwademovie.com>

We now have a regularly scheduled mass at noon & 5pm on Sundays **INSIDE** the church. These masses will have the basic rules of masks, appropriate social distancing, and sanitizing before and after mass. Attendance is limited. Tickets are available seven days before the service at the rectory office or with Roxanne at her outdoor table.

These opportunities continue!

Drive-in-Adoration: The Blessed Sacrament is exposed from **8am to 3:15pm Monday through Saturday.**



Our Friday Evening Prayer Group meets at 7pm. This charismatic group continues to pray for us and invites all to be open to the Spirit of Jesus allowing themselves to be refreshed and renewed.

(Meeting ID: 870-2775-1085. Password: 821-822).

St. Jerome Church

Easter Sunday

4/4/2021

JESUS CHRIST IS RISEN TODAY – WONDROUS LOVE

1. Jesus Christ is ris'n today, Alleluia!
Our triumphant holy day, Alleluia!
Who did once upon the cross, Alleluia!
Suffer to redeem our loss. Alleluia!
2. Hymns of praise then let us sing, Alleluia!
Unto Christ, our heav'nly King, Alleluia!
Who endured the cross and grave, Alleluia!
Sinners to redeem and save. Alleluia!

Text: 77 77 with alleluias; verse 1, Latin, 14th cent.; para. in Lyra Davidica, 1708, alt.; verses 2-3, The Compleat Psalmist, ca. 1750, alt.; verse 4, Charles Wesley, 1707-1788, alt. Music: Later form of melody fr. Lyra Davidica, 1708. Reprinted with permission under ONE LICENSE # A-735601. All rights reserved.

From the Acts of the Apostles (Acts 10:34a, 37-43)

Peter proceeded to speak and said: "You know what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him. We are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree. This man God raised on the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name."

The word of the Lord. **Thanks be to God.**

RESPONSORIAL PSALM: Ps118

(ANTIPHON)

**This is the day the Lord has made;
Let us rejoice and be glad.**

Give thanks to the LORD, for he is good,
for his mercy endures forever.
Let the house of Israel say,

"His mercy endures forever." **R/**

"The right hand of the LORD has struck with power;
the right hand of the LORD is exalted.
I shall not die, but live,
and declare the works of the LORD." **R/**

The stone which the builders rejected
has become the cornerstone.
By the LORD has this been done;
it is wonderful in our eyes. **R/**

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From the first letter to the Corinthians (1 Cor 5:6b-8)

Brothers and sisters: Do you not know that a little yeast leavens all the dough? Clear out the old yeast, so that you may become a fresh batch of dough, inasmuch as you are unleavened. For our paschal lamb, Christ, has been sacrificed. Therefore, let us celebrate the feast, not with the old yeast, the yeast of malice and wickedness, but with the unleavened bread of sincerity and truth.

The word of the Lord. **Thanks be to God.**

Gospel Verse:

Christ, our paschal lamb, has been sacrificed;
let us then feast with joy in the Lord.

From the Gospel according to John (Jn 20:1-9)

On the first day of the week, Mary of Magdala came to the tomb early in the morning, while it was still dark, and saw the stone removed from the tomb. So she ran and went to Simon Peter and to the other disciple whom Jesus loved, and told them, "They have taken the Lord from the tomb, and we don't know where they put him." So Peter and the other disciple went out and came to the tomb. They both ran, but the other disciple ran faster than Peter and arrived at the tomb first; he bent down and saw the burial cloths there, but did not go in. When Simon Peter arrived after him, he went into the tomb and saw the burial cloths there, and the cloth that had covered his head, not with the burial cloths but rolled up in a separate place. Then the other disciple also went in, the one who had arrived at the tomb first, and he saw and believed. For they did not yet understand the Scripture that he had to rise from the dead.

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

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ROLL AWAY THE STONE – Tom Conry

1. They have been saying all our plans are empty.
They have been saying “Where is their God now?”

(Refrain)

Roll away the stone, see the glory of God.

Roll away the stone.

2. They have been saying no one will remember.
They have been saying power rules the world.
3. They have been saying no one hears the singing.
They have been saying all our strength is gone.
4. They have been saying “All of us are dying.”
They have been saying “All of us are dead.”

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I AM THE BREAD OF LIFE – Sr. Suzanne Toolan

(Refrain)

**And I will raise you up, and I will raise you up,
and I will raise you up on the last day.**

Text: John 6; Suzanne Toolan, SM, b.1927. © 1966, 1970, 1986, 1993, GIA Publications, Inc. Reprinted with permission under ONE LICENSE # A-735601 All rights reserved

RESUCITÓ – Kiko Argüello

(Refrain)

**Resucitó, resucitó, resucitó, aleluya.
Aleluya, aleluya, aleluya, resucitó.**

Final: Aleluya.

Spanish text by Kiko Argüello. English tr., OCP. Text and music © 1972, 1988, Francisco (Kiko) Argüello. Exclusive agent in US, Canada and Mexico: OCP. Reprinted with permission under ONE LICENSE # A-735601 All rights reserved

RISE UP WITH HIM – Janet Vogt

(Refrain)

**And we'll rise up, rise up with him,
And we'll rise, rise to new life!
And we'll rise up, rise up with him, for with Jesus
Who leads us, by grace we will rise up with him.**

Text: Based on Philippians 2:1–11; 1 Corinthians 15:20–26. Text and music © 1996, Janet Vogt. Published by OCP Publications. Reprinted with permission under ONE LICENSE # A-735601 All rights reserved

CHRIST THE LORD IS RISEN TODAY – LLANFAIR

**Christ, the Lord, is ris'n today, Alleluia!
All on earth with angels say, Alleluia!
Raise your joys and triumphs high, Alleluia!
Sing ye heav'ns and earth reply, Alleluia!**

Text: 77 77 with alleluias; Charles Wesley, 1707–1788, alt. Music: Robert Williams, 1781–1821. Reprinted with permission under ONE LICENSE # A-735601 All rights reserved

LORD OF THE DANCE – Sydney Carter

1. I danced in the morning when the world was begun.
And I danced in the moon and the stars and the sun
And I came down from heaven and I danced on the earth.
At Bethlehem I had my birth

**Dance, then wherever you may be
I am the Lord of the dance, said He
I'll lead you all, wherever you may be
I will lead you all in the dance, said He**

2. I danced for the scribe and the Pharisee
But they would not dance, and they wouldn't follow me
I danced for the fishermen, for James and for John.
They came with me so the dance went on
3. I danced on the Sabbath and I cured the lame,
the holy people, they said it was a shame
They whipped and they stripped, and they hung me high,
And they left me there on the cross to die
4. I danced on a Friday when the sky turned black,
It's hard to dance with the devil on your back
They buried my body, and they thought I'd gone.
But I am the dance, and I still go on
5. They cut me down and I leapt up high
I am the life that will never, never die
I'll live in you if you'll live in me
I am the Lord of the dance, said He

Text: Sydney Carter, b.1915, © 1963, Stainer & Bell Ltd. (Administered by Hope Publishing Co.) Reprinted with permission under ONE LICENSE # A-735601 All rights reserved.

TABLE OF PLENTY – Dan Schutte

**Come to the feast of heaven and earth!
Come to the table of plenty!
God will provide for all that we need,
Here at the table of plenty.**

1. O come and sit at my table
Where saints and sinners are friends.
I wait to welcome the lost and lonely
To share the cup of my love.
2. O come and eat without money;
Come to drink without price.
My feast of gladness will feed your spirit
With faith and fullness of life.
3. My bread will ever sustain you
Through days of sorrow and woe.
My wine will flow like a sea of gladness
To flood the depths of our soul.
4. Your fields will flower in fullness;
Your homes will flourish in peace.
For I, the giver of home and harvest,
Will send my rain on the soil.

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St. Jerome School

St. Jerome School is accepting applications for Pre-K, Transitional K & Grades K thru Grade 8.

Applications may be downloaded from our website.

Visit www.st-jeromeschool.org or call 310 670-1678

Open Registration For Religious Education

Registration Packets are available online at www.steromelax.org/religiouseducation

All classes are ZOOM accessible

For more information, call 213 841-6775



First Communion Celebration

Saturday, May 1, 2021

Keep our children and their families in prayer as these little ones receive the Eucharist for the first time.



Celebration of Confirmation

Sunday, May 16, 2021

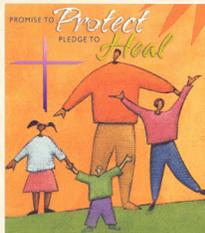
Our young people have been preparing for the past two Years for this important moment. Let us keep our candidates and their sponsors in our prayers.

National Child Abuse Prevention Month

DID YOU KNOW?

"United Together in Prayer" Novena

In honor of National Child Abuse Prevention Month this April, the Archdiocese of Los Angeles invites you to join us in transforming awareness into action by participation in a special nine-day Novena for Protection and Healing from Abuse, April 22-30. For more information and to join the Novena on April 22, please visit <https://lacatholics.org/united-together/>.



Parking-Lot Etiquette Reminders

The parking spots MARKED WITH CONES are only for vehicles that have PEOPLE inside them either zooming the mass and/or standing/kneeling next to their car.

Those leaving their cars to sit/stand outside in any of the property/parking lot area should park on the school side parking lot or at the Eastern side of the church lot closest to La Tijera.

FRAUD ALERT:

Please ignore any text or emails you receive saying that Fr. Bill is asking you to send gift cards or money. This is a scam.

Condolences are extended to the family and friends of extended to the family and friends of

Pamela Benson

(St. Jerome Parishioner)

Kristin Kazyak

(friend of Louise Meehan)

Delores Mouton

(St. Jerome Parishioner)

Eleanor Gilmore

(St. Jerome Parishioner)

Phillip Igetei

(cousin of Mary Asoera)

May they rest in peace.



Prayers for the Sick

Allene Muccia	Mary Bolton	David Bajot
Janice Dennis	Elaine McCreary	Timothy Collins
Deacon Scott Palmer	Pat Reggie	Jaime Brazile
Vincent Butt	Eileen LaCasse	Ronnie Hill
Elizabeth Ezeani	Agatha Ezeani	Mike Fitzpatrick
Joan Flynn	Xavier Galindo	Elvira Lara
Jesus Garber	Mark Gauerke	Jimmy Glenn
Mila Gatchalian	Zeny Pera	David Heppell
Tom Lenert	Lorraine Clark	Willy Maldonado
Monique Isaac	Suzanne Neubauer	Frank Nickels
John McCreary	Louise Meehan	Caroline Metz
Linda Morril	Josephat Muoneke	Marian Witkowski
Sam Quatto	Glen Bordenave	Maria Ross
Maria Soto	Josefa S.	Rodney Moore
Perdana Tamzil	Arnold Tena	Natalie Tun
David Gullett	Latesha Hubert	Rorrie de la Vega
Cynthia Flores Zapata		Brooklyn Dvi-Vardhana
Luis Eduardo Restrepo	Carol Igetei	Abigail Cubbit

Remember all those who work in healthcare, especially:

Gerie Anderson	Angelica Domingo	Chika Okafor
Mary Asoera	Josie Bennett	Dorothy Ikeri
Nancy Wagas	Tess Abraham	Leslie Flores
Dinobi Nwosu	Georgeann Callinan	Monica Pavon
Liz Ortega	Ambur Peppers	Alisa Moniayo
Daniel Brousseau	Kerry Kasl	Heather Kearney
Christina Olumba	Virginia Waters	Ramin Modabber
Stephanie Vandiver	Kearney	Monica Modabber

Scheduling Services (310-348-8212)

Anointing of the Sick: call the rectory

Baptisms: Must call rectory 6 weeks in advance to schedule

Funerals: contact the rectory to set date and time

Anniversaries, Quinceañera, Memorials: call the rectory

Weddings - Call the rectory 6 months in advance to set the date.

Liturgical Ministries

Eucharistic Ministers: Tina Gustavson 310-649-1474

Music: Jim Drollinger 310-617-2465

Ushers: Tony Holloway 323-295-4287

Education and Fellowship

Coordinator of Youth Ministry Lara Ratleff 213 841-6775
sjlaconfirmation@gmail.com

Youth Ministry (Teens) and Confirmation

Religious Education and Sacramental Prep for Children

Sacramental Preparation for Adults (RCIA): 310-348-8212

St Jerome's Catholic School (pre-K to 8th gr): 310-670-1678
www.st-jeromeschool.org Principal: Mr. Tom MacDonald

SCRC Prayer Mtg (7pm Fri) Mr. & Mrs. Muoneke 323-294-1940

Tuesday Evening (7:30-9pm) Bible Study: Zoom
Alan Bernstein 310-645-5355 or Steve Picard 310 487-2724

Parish Organizations

Knights of Columbus: Tony Holloway 323-309-4116

Ladies Auxiliary of Peter Claver: Bonnie Hall 323-295-2432

St. Vincent de Paul Society: Morris Bernstein 310-908-9204

Life, CHARITY, Justice & Peace Ministries

Deacon Guy and Helene Wauthy-*Retired* 714-602-6122

Creation Sustainability Jacqueline Welsh 310-283-8258

Detention Ministry (Restorative Justice):

Mr. & Mrs. Muoneke 323-294-1940

Food Pantry LAX: Johnny Albano 310-641-8871

Immigration: Noreta Jose 310-367-6557

Respect Life: Louise Meehan 310-641-0842

Safeguard the Children: call the rectory 310-348-8212

Voice in the Wilderness Tom Lenert 310-649-3245

Soup Kitchen: Jude Ramlochan 310-348-9380

ZOOM id For all Masses: 661-442-999

Password: 162-954

MASS INTENTIONS

Sunday: 04/04

8am:FB Lester Edwards (D)

10am:FB Franchesca Burton (SI)
(3rd birthday)

Noon: FB St. Jerome Parishioners (SI)

5pm:FM Lawrence Sottosanti (D)

WEEKDAY MASSES

Monday: 04/05

8am:FM Giuseppina Crisafulli (D)

Tuesday: 04/06

8am:FB Joni Sampson (SI)

Wednesday: 04/07

8am:FB Marilou Johnson (SI)

Thursday: 04/08

8am: FB Ronnie Hill (SI)

Friday: 04/09

8am:FB Benny Joseph (D)

Saturday: 04/10

8am:FB Michael Jesus Juni (D)

Dead (D) Thanksgiving (T) Special Intention (SI)

NEXT WEEKEND'S CELEBRANTS:

8am FM 10am FB Noon FB 5pm FB
Fr. Bill Bolton (FB) Fr. Michael Tang (FM)

To book a mass:

Call the rectory at 310 384-8212 or
rshaw@stjeromewestcher.org

Thank you for your donations to maintain the cost of our parish facilities and still need help! You can use our website to make donations at: www.stjeromelax.org

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