


St. Jerome Church



Laetare Sunday: "Rejoice, Jerusalem, and all who love her. Be joyful, all who were in mourning."

Fourth Sunday of Lent
March 30, 2025

St. Jerome Catholic Church
5550 Thornburn Street
Los Angeles, CA 90045
www.stjeromelax.org
310-348-8212

SCHEDULED SERVICES

Daily Mass (Mon-Sat) - 8am
In the Church & on Zoom
Followed by Drive-in Adoration until 3:15pm.

Time spent with our Lord is never wasted.

Sunday Mass Times

8am, 10am, Noon and 5pm

The 8am and 10am masses will be on Zoom as well
Meeting ID: 661-442-999. Password: 162-954
If you need to use our "wi-fi" we have limited bandwidth at
"St. Jerome Guest Outdoor" password SJguest2020

Confessions during Lent:

Friday after 8am Mass until 10am and 6:30pm to 7:30pm
Saturday 1:30pm to 2:30pm (Also by appointment)

Our Mother of Perpetual Help Novena
With Adoration on WEDNESDAY MORNING
Immediately following the 8am Mass
Use the MASS zoom link to virtually participate.

Friday Evening Charismatic Prayer Meeting
In person at our hall and online at 7pm
Meeting ID: 870-2775-1085 Password: 821-822

Rosary - following 8am daily Mass

RECTORY STAFF
Our Pastor: Fr. Bill Bolton 424-543-4681
Business Manager: Claudia Garcia
310 348-8212 x303
For calendar request email: claudiagar2929@gmail.com
Ministry Associate: Florence Solis 213 841-6775
Contact about Confirmation/Youth Ministry
Secretary/Bulletin Editor: Roxanne Shaw
310 348-8212 x301 rshaw@stjeromewestchester.org

RECTORY OFFICE HOURS
Monday—Thursday by phone or email
8:30am—noon; 1pm-4:30pm
Friday and Saturday—Closed
Sunday—8:30am—Noon; Rectory Garden Area

St. Jerome St. Vincent de Paul: 310-908-9204

Sunday Mass Times: 8am, 10am, Noon & 5pm

Fourth Sunday of Lent Liturgy of the Word



From the book of Joshua

(Jos 5:9a, 10-12)

The LORD said to Joshua, "Today I have removed the reproach of Egypt from you." While the Israelites were encamped at Gilgal on the plains of Jericho, they celebrated the Passover on the evening of the fourteenth of the month. On the day after the Passover, they ate of the produce of the land in the form of unleavened cakes and parched grain. On that same day after the Passover, on which they ate of the produce of the land, the manna ceased. No longer was there manna for the Israelites, who that year ate of the yield of the land of Canaan.

The word of the Lord. Thanks be to God.

RESPONSORIAL PSALM: Ps. 51

Lord, be merciful, be merciful, for we have sinned.

From 2nd letter to the Corinthians

(2 Cor 5:17-21)

Brothers and sisters: Whoever is in Christ is a new creation: the old things have passed away; behold, new things have come. And all this is from God, who has reconciled us to himself through Christ and given us the ministry of reconciliation, namely, God was reconciling the world to himself in Christ, not counting their trespasses against them and entrusting to us the message of reconciliation. So we are ambassadors for Christ, as if God were appealing through us. We implore you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who did not know sin, so that we might become the righteousness of God in him.

The word of the Lord. Thanks be to God.

Gospel Acclamation: Praise to you, Lord Jesus Christ, King of Endless Glory!

I will get up and go to my Father and shall say to him:
Father, I have sinned against heaven and against you.

From the Gospel according to Luke

(Lk 15:1-3, 11-32)

Tax collectors and sinners were all drawing near to listen to Jesus, but the Pharisees and scribes began to complain, saying, "This man welcomes sinners and eats with them." So to them Jesus addressed this parable:

"A man had two sons, and the younger son said to his father, 'Father give me the share of your estate that should come to me.' So the father divided the property

between them. After a few days, the younger son collected all his belongings and set off to a distant country where he squandered his inheritance on a life of dissipation. When he had freely spent everything, a severe famine struck that country, and he found himself in dire need. So he hired himself out to one of the local citizens who sent him to his farm to tend the swine. And he longed to eat his fill of the pods on which the swine fed, but nobody gave him any. Coming to his senses he thought, 'How many of my father's hired workers have more than enough food to eat, but here am I, dying from hunger. I shall get up and go to my father and I shall say to him, "Father, I have sinned against heaven and against you. I no longer deserve to be called your son; treat me as you would treat one of your hired workers."' So he got up and went back to his father. While he was still a long way off, his father caught sight of him, and was filled with compassion. He ran to his son, embraced him and kissed him. His son said to him, 'Father, I have sinned against heaven and against you; I no longer deserve to be called your son.' But his father ordered his servants, 'Quickly bring the finest robe and put it on him; put a ring on his finger and sandals on his feet. Take the fattened calf and slaughter it. Then let us celebrate with a feast, because this son of mine was dead, and has come to life again; he was lost, and has been found.' Then the celebration began. Now the older son had been out in the field and, on his way back, as he neared the house, he heard the sound of music and dancing. He called one of the servants and asked what this might mean. The servant said to him, 'Your brother has returned and your father has slaughtered the fattened calf because he has him back safe and sound.' He became angry, and when he refused to enter the house, his father came out and pleaded with him. He said to his father in reply, 'Look, all these years I served you and not once did I disobey your orders; yet you never gave me even a young goat to feast on with my friends. But when your son returns who swallowed up your property with prostitutes, for him you slaughter the fattened calf.' He said to him, 'My son, you are here with me always; everything I have is yours. But now we must celebrate and rejoice, because your brother was dead and has come to life again; he was lost and has been found.'"

The Gospel of the Lord. Praise to you, Lord Jesus Christ.

Lectionary for Mass for Use in the Dioceses of the United States, second typical edition, Copyright © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine; Psalm refrain © 1968, 1981, 1997, International Committee on English in the Liturgy, Inc. All rights reserved.

We rejoice this day as we remember Jesus heading toward Jerusalem. We rejoice this day for our brothers and sisters who were lost but now are found.

I tend to think of Catholics as four groups: active, practicing, inactive and seekers (potential Catholics). Please note these are Fr. Bill's categories.

Active Catholics are the people who if they miss mass on a Sunday, others are concerned about their absence and health. It is unusual when they are absent. They often have "their seat" and are a living history of the parish.

Practicing Catholics are those who might appear for special occasions such as weddings, funerals, baptisms and some Sunday masses and the rare Holy Day of Obligation. They may be going to mass every Sunday but aren't necessarily rooted in any specific parish. Of course they are welcome but we wish they would be with us as parish community.

Inactive Catholics are like that credit card you have, but haven't yet activated. Baptized, they are

in the family. The obstacle is their own distance from the church. Perhaps they are new to our area and haven't yet connected with the local church. Perhaps they need a friendly face to invite them and welcome them to St. Jerome. Encountering Catholics who have a spirit of peace, joy, love and purpose can sometimes restart the heart of those caught up in the busyness of so many other things.

Seekers (Potential Catholics) may come on their own or through someone else's encouragement and good example. They know there is an empty space in their heart/soul and are looking for that missing piece which will help with life's direction, meaning and purpose.

For all these groups "the beautiful" found in well done liturgy, beautiful church, good preaching, engaging music (active singing) and finally a strong sense of welcoming and belonging are essential aspects to full participation in the Church's mission of Evangelization. Ultimately we must each be aware of the beautiful in order to share it. "You cannot give

what you do not have."

The Precepts of the Church lay out the five expectations of being a "Practicing Catholic." They are important for the Body of Christ to remain firmly grace-filled and connected with her head, Jesus.

- {1} "You shall attend Mass on Sundays and on holy days of obligation."
- {2} "You shall confess your sins at least once a year."
- {3} "You shall receive the sacrament of the Eucharist at least during the Easter season."
- {4} "You shall observe the prescribed days of fasting and abstinence established by the Church."
- {5} "You shall help to provide for the needs of the Church, each according to his own ability."

Keep in mind the Sunday celebration of the Lord's Day and his Eucharist is the heart of the Church's life. Throughout the world, the Catholic Church unites as one on the Lord's Day.

Catholics have two other areas of responsibility: first, obey the laws of the Church concerning Matrimony and second, be involved in the Church's mission of bringing people to Jesus. These aren't precepts but they are an essential part of our Vocation as Christians. Yes, we help save our soul by helping others save their souls.

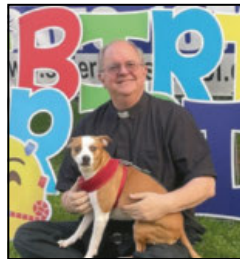
We are half-way to Easter. Rejoice!

NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.



Beginning this Wednesday, April 2nd

Our Mother of Perpetual Help Novena will now follow the 8am mass. Please note that Adoration will be held **IN THE CHURCH ON WEDNESDAYS.**

MARCH'S WEDDING ANNIVERSARIES

May God bless them as they celebrate their anniversary

Joe & Mary Lang-Hernandez 38 yrs

James & Shawn Ramlochan 32 yrs

Kelvin & Lori Grandison-Charles 22 yrs

Kelechi & Adaora Okoro 11 yrs

Justin & Veronica Saechee 11 yrs

Gathering: Way Of The Cross by Francisco, SJ

We carry the saving cross through the roads of the world, through the alleys of poverty and misery,
Marching to a dawning day, to freedom and victory,
to God's life and endless glory.

Text: Manoling Francisco, SJ; Filipino verses tr. by Anita Mendoza and Ricky Manalo, CSP; Tune: Manoling Francisco, SJ; acc. by Kerey Quaid © 1995, 2003, 2009, Jesuit Communications Foundation, Inc. Published by OCP. All rights reserved. ONE LICENSE License#A-737960

Gifts 1: In Every Age by J. Whitaker

1. Long before the mountains came to be and the land and sea and stars of the night, through the endless seasons of all time, you have always been, you will always be.

In ev'ry age, O God, you have been our refuge.
In ev'ry age, O God, you have been our hope.

2. Destiny is cast, and at your silent word we return to dust and scatter to the wind. A thousand years are like a single moment gone, as the light that fades at the end of day.

3. Teach us to make use of the time we have. Teach us to be patient even as we wait. Teach us to embrace our ev'ry joy and pain. To sleep peacefully, and to rise up strong.

Text: Based on Psalm 90:1-4, 12. Text and music © 1998, Janèt Sullivan Whitaker. Published by OCP. All rights reserved. ONE LICENSE License#A-737960

Gifts 2: If Today by B. Hurd

If today you hear the voice of God,
If today you hear God's own voice,
Harden not your heart, Harden not your heart,
Harden not your heart today.

Text: Based on Psalm 95:1-2, 6-7, 8-9. Text and music © 1991, Bob Hurd and Joe Bellamy. Published by OCP. All rights reserved. ONE LICENSE License#A-737960

Com 1: We Come To You by Josh Blakesley

1. By your body and blood, by your life and your love, renew us. May your sacrifice be forgiveness in me; heal us.

We come to you. We come to you broken, hungry.
We come to you. We come to you. Make us whole again.

2. In the body of Christ we are brought to new life; restore us. May the flesh that we eat and the blood that we drink save us.

3. By the faith we profess, and the sins we confess, mold us. We are brought to our knees at the altar of peace; change us.

4. May the Word we receive be the faith we believe; teach us. With these mysteries draw us into the feast; feed us.

5. May the sacred prepare our hearts here laid bare; fill us. By our lives we declare the Spirit we share; send us.

Bridge: By your love, by your grace, we are one.

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Reflection: Lead Us To The Cross by C. Muglia

1. For forty days and forty nights we fast and pray, we sacrifice. We pray, O God, that you will make us holy. From the snare of sin and the grip of vice we turn away to renew our lives. We come back to you, we seek your love and mercy.

You alone, you are all we need. You alone, are everything.
Lead us to the cross. Lead us to the cross.
Lead us to the cross. Lead us to the cross.

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In These Days Of Lenten Journey by R. Manalo

In these days of Lenten journey we have seen and we have heard the call to sow justice in the lives of those we serve.

1. We reach out to those who are homeless, to those who live without warmth. In the coolness of evening we'll shelter their dreams; we will clothe them in mercy and peace.

2. We open our eyes to the hungry, and see the faces of Christ. As we nourish all people who hunger for food, may their faith in our God be renewed.

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TBA: Hosea by Gregory Norbet

1: Come back to me with all your heart. Don't let fear keep us apart. Trees do bend, though straight and tall So must we, to other's call.

Long have I waited for your coming,
home to me and living, deeply our new lives.

2: The wilderness will lead you To your heart where I will speak. Integrity and justice, with tenderness, you shall know.

3: You shall sleep secure with peace; faithfulness will be your joy.

Text: Based on Hosea 6:1, 3:3, 2:16, 21; Joel 2:12; Gregory Norbet, b.1940, © 1972, 1980, The Benedictine Foundation of the State of Vermont, Inc. All rights reserved. ONE LICENSE License#A-737960

REMINDER for the Baptized

Who have already received their First Communion.

Don't forget your Easter Duty!



The Easter Duty is a Catholic's responsibility to receive the Eucharist at least once a year during the Easter season and to receive absolution in sacramental confession for any mortal sin at least once a year before receiving communion.

The Easter duty is one of the precepts of the Church that binds baptized members. It is the minimum requirement to be considered a practicing Catholic and desire to remain connected to Christ and His Church. Please note that more frequent confession and communion is a wiser way to stay connected with the vine of Christ. We know not the day nor the hour.

The Easter duty must be fulfilled during the Easter season, which is defined as the period from Easter to Trinity Sunday, June 15th, 2025.

The Easter duty is rooted in our belief that receiving the Eucharist (Holy Communion) is a way to strengthen our faith and relationship with God. After all, Jesus commanded us to take and eat, and to take and drink. He said that unless we eat his flesh and drink blood we do not have life within us. Easter is the season we celebrate and renew this new life.

Community Penance Service

We invite you to come to our parish
Lenten Penance Service on
Wednesday, April 9th at 7pm.

If it has been months or years since you last received this sacrament, pray for the grace of the Holy Spirit to make a good confession before Easter.



We have Coffee and Donuts TODAY

Following the 8am & 10am Mass

Prayers for our OCIA and Candidates

Please keep our Elect and Candidates in prayer as they continue their journey to the Easter Vigil: Baptism, Confirmation and Communion.

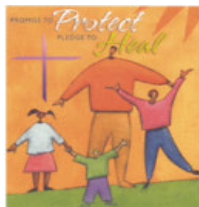


On FRIDAYS of Lent Catholics 14 years of age and older ABSTAIN from eating meat. (To abstain means we don't do or give up something at this time.)



On Palm Sunday, April 13th, our St. Jerome School's 6th grade children and their parents will be selling Beignets and Coffee following the 8am & 10am Mass. Your support is appreciated.

SAFEGUARD THE CHILDREN



Books can help provide children with understanding and comfort during times of crisis. A parent's crisis response may significantly influence how children respond. Books and stories can help provide understanding and comfort to children during times of crisis. "Trinka and Sam: The Big Fire" is available for download in English and Spanish from The National Child Traumatic Stress Network.

The book helps young children, and their families talk about feelings and worries they may have after experiencing a large-scale disaster. A guide is available in the back of the book that provides ways parents can use the story with their children.

This free book is available for download at: <https://www.nctsn.org/resources/trinka-and-sam-big-fire>

For particular help, call Assistance Ministry at 213-637-7650.

SENIOR SPRING BINGO LUNCHEON

Lasagna, Salad and Prizes—\$15 per person
 All Seniors welcome! Hosted by St. Anastasia Social Ministry
 When: Thursday, April 3, 2025, NOON
 St. Anastasia's Hall 8631 Stanmoor Drive, L.A. 90045
 RSVP by **TODAY**, March 30 to Laurette, 310 -670-2488

Communal Stations of the Cross Friday at 7pm

Confession is available immediately following Friday morning mass until 10am. On Friday evenings we have confession from 6:30pm to 7:30pm. Confession is also available on Saturday afternoons from 1:30 to 2:30pm.

Knights of Columbus Fish Fry Dinners

Fridays at 5:30pm: April 4th

Enjoy our traditional Alaskan cod fish or shrimp, with either a Baked Potato, French Fries or Onion Rings along with coleslaw and a dinner role.

Take-outs available. BINGO starts at 7:30pm.
 The Hall is at: 8049 W. Manchester Blvd.

Call: 310 821-2324 for take-out orders

These dinners are our primary source of fundraising to provide scholarship to our local youth. Thank you for your help.



40 Days for Life: Participants gather in front of the Planned Parenthood abortion center in Lawndale. We pray for an end to abortion from 7am to 7pm daily. We are often the last hope for women going in to have an abortion. Our vigil ends April 13th.

For more information and especially if you would like to pray with us: Contact Teressa Syta 310 592-4213 or register at www.40daysforlife.com/Lawndale

The Senior Center is Open!

On **MONDAYS AND WEDNESDAYS**

From Noon to 4pm

Seniors are welcome to join us for cards, games and socializing. For those looking for something new to do, even if it's just to see some friendly faces, we can't wait to meet you.

If you have any questions, please contact

Joan Hoffman at 310-670-7801

"ONE CAN, YES I CAN!"

We have our parish's ongoing collection of food for those most in need. You may bring a can or package of non-perishable food to Mass and place it in baskets either in the vestibule or near an entrance. (Please no expired items or glass jars.) Tuna, peanut butter, and individual easy-open meals are much in demand. Donations go directly to the clients of Food Pantry, LAX (355 E. Beach Ave., Inglewood. 310-677-5597)

Condolences are extended to the family and friends of

Jane Krilyk

(Cousin of Tom MacDonald)

Fr. James Barnes

(Associate Pastor of St. Jerome 1969-1973)

Elizabeth Okoye

(Mother of Peter Okoye)

Protacio Merza

(Uncle of Michelle Gosom)

Violet Purcell

(Mother of the Kemp-Purcell family)

May they rest in peace.



Prayers for the Sick

Bill Botch	Luis Restrepo	Ronnie Hill
Elizabeth Ezeana	Agatha Ezeana	Elvira Lara
Gregorio Ramos	Jimmy Glenn	Rodney Moore
Delia Rodriguez	Mary Lou MacDonald	Terry Dicks
Perdana Tamzil	Carol Igetei	Carina Tapia
Fausta Malagon	Angelica Teissere	Minthorne Pole
Josephine Cullison	Paul Swanson	Kathy Fitzpatrick
Jane Lorentzen	Christopher Martinez	Louise Meehan
Robert Gonzales	Dennis McGurk	David Kruzek
Larry Smith	Steven Whitney	Raymond Shinn
Jacqueline Carr	Dolores Shinn	Bernadette Collins
Daria Guthrie	Lupe Gallegos	Annie Kline
Edie Knight	Faye McCreary	Jose Beltran
Maria Beltran	Marshall Cochran	Ann Cochran
Miller Lafayette	Jennifer Santos	David Bajota
Marilyn Legayada	Beverly Razzeto	Godwin Haylock
Antonio Rosas	Natalie Tun	Roy Imamura
Irma Guadron	Patrick Sullivan	Althea DeLahoussaye
Chit Bautista	Christina Valenti	Pam Quisumbing
Charles Arago	Barit Snyder	Brian Robertson
Watson MacDonald	Christene McKnight	Ronald Reid
Pat Reggie	Maxine Liebman	Rita Savala
Jo Ann Bishop	Maria Salerno	Maria Crisafulli
Stuart Liebman	Frank Compangna	Socorro Saldibar
Dan McNay	Jisoo Jeon	Anna Nickels
Eddi Martinez	Daniel Tanchauco	John Kung
John Berrafato	Carolle Downer	Liam De La Cruz
Lana Negrete	Freddie Williams	David Heppel
Christine Parra	Arthur Howe	Kimberely Copeland
	Lucas Fisher	Meierh Cheng



St. Jerome School

St. Jerome School is accepting applications for Pre-K, Transitional K& Grades K thru Grade 8. Applications may be downloaded.

Visit www.st-jeromeschool.org

or call 310 670-1678

Catholic Relief Services Operation Rice Bowl



A Story of Hope from Bangladesh

Despite climate challenges, Shahadat and his mother joined a Catholic Relief Services' project—implemented in partnership with Caritas Bangladesh—that helps families reduce their risk from natural disasters. They learned how to protect their crops from flood waters by planting on raised garden beds and learned how to make organic fertilizer to grow healthier crops. With their new skills they boosted their vegetable harvest in just one year. Then they bought cows, chickens, and sold eggs for additional income. Soon, Shahadat could afford to pay college tuition for his family's education. His dream is to help other families in his community learn how to grow successful crops and become prosperous too. Visit: CRSRicebowl.org

ZOOM id For all Masses: 661-442-999
Password: 162-954

MASS INTENTIONS

Sunday: 3/30

8am: FB St. Jerome Parishioners (SI)
10am: FB Lan Hwa Kobe (D)
Noon: FB Kelvin & Lori Charles (SI)
(22nd Wedding Anniversary)
5pm: FP Justin & Veronica Saechee (SI)
(25th Wedding Anniversary)

Monday: 3/31

8am: FB Nory Jose (SI)
(birthday)

Tuesday: 4/01

8am: FP Agnes Lafer (SI)
(birthday)

Wednesday: 4/02

8am: FB Lucas Fisher (SI)
**Our Mother of Perpetual Help Novena
and Adoration follow morning mass.**

Thursday: 4/03

8am: FP The Heppell Family (SI)

Friday: 4/04

8am FB Giuseppina Crisafulli (D)

Saturday: 04/05

8am: FP Laura Heppell (SI)
(birthday)

Dead (D) Thanksgiving (T) Special Intention (SI)
FB: Fr. Bill * FP: Fr. Peter * SJ: Jesuit

To book a mass:

Call the rectory at 310 384-8212
rshaw@stjeromewestchester.org

Pilgrims of Hope



COME JOIN US ON A PILGRIMAGE AS WE JOURNEY FROM SWITZERLAND TO ITALY AND EXPERIENCE A ONCE IN A LIFETIME JUBILEE TRADITION OF THE CATHOLIC CHURCH. THE HOLY DOORS IN ROME OPENS EVERY 25 YEARS. PLENARY INDULGENCE IS GRANTED TO THOSE WHO CROSS THE THRESHOLD OF THE HOLY DOORS.

AS POPE ST. JOHN PAUL 11 STATED: "To pass through the Door means to confess that Jesus Christ is Lord; it is to strengthen the faith in Him in order to live a new life which He has given us".

Jubilee Pilgrimage to Italy and Switzerland
Dates: August 19—September 1, 2025

Spiritual Director: Father Bill Bolton Tour Coordinator: Angie

For information, please contact:

Angie: 310.804.9439 Antoinette: 310.940.0525

Pilgrimage flyer available inside the church entrance

Are you homebound? Do you need communion brought to you?
Do you need transportation to see your doctor?
Do you need prayers?



St. Jerome's Angel's Ministry is available to assist our parishioners. For information and assistance contact the church office. Or you may contact one of these ministers:

Kathy Fitzpatrick **Jackie Purdy**
Vicky Kearney **Adrienne Toth**
Kathy Barry **Ruby Johnson**

Saint Margaret's Center
10217 Inglewood Ave.
Lennox CA 90304
310 672-2208

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 Josephine Wazir – EXECUTIVE DIRECTOR
JWazir@nazarethhouse.org | 310-839-2361
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